#### City of Rainier Regular City Council Meeting November 6, 2023 6 p.m. Rainier City Hall

Mayor Jerry Cole called the council meeting to order at 6 p.m.

**Council Present:** Connie Budge, Scott Cooper, Robert duPlessis, Jeremy Howell, Mike Kreger and Paul Langner

Council Absent: Denise Watson

City Attorney Present: No

**City Staff Present:** Sarah Blodgett, City Recorder; W. Scott Jorgensen, City Administrator; Pat McCoy, Interim Public Works Director; Sue Lawrence, Public Works Operations Consultant; Gregg Griffith, Police Chief

#### Flag Salute

Additions/Deletions from the Agenda: Mayor Jerry Cole said that public works wanted to add Fox Street Water Line to the agenda. Councilor Scott Cooper moved to add that item. That motion was seconded by Council President Mike Kreger and adopted unanimously. Councilor Connie Budge said she wanted an update on a series of questions she had. Kreger moved to add Administrator Updates as item 7d under New Business. That motion was seconded by Cooper and adopted unanimously.

Mayor's Address: Cole wished everyone a Happy Veterans Day and Happy Thanksgiving.

Visitor Comments: There were no visitors comments at this time.

#### **Consider Approval of the Consent Agenda**

Consider Approval of the October 2, 2023 Regular Council Meeting Minutes and Monthly Financial Statements—Councilor Paul Langner moved to approve the consent agenda. That motion was seconded by Cooper and adopted unanimously.

#### **New Business**

- a. Columbia Economic Team Presentation—Executive Director Paul Vogel gave an overview of what CET is and does. CET is focused on business retention, recruitment, economic policy, workforce development, tourism and other areas. It has four employees and four contractors and 11 new businesses that are members. Programs include the Small Business Development Center (SBDC) and Keep it Local. The SBDC had 12 clients last year and now it has over 50 new ones and is working with more than 100 businesses. Over 60 percent of those are women owned. CET has been working on the NEXT Renewables project. If it goes through, it will have 250 permanent employees. Around 3,000 workers would be involved in its construction, with 1600 coming from outside the area for a three-year period. CET also works with local businesses on permitting and regulatory resolutions. A Rainier business received that assistance.
- b. Resolution 23-11-01—Proclaiming the City of Rainier's Call for Repeal of the Provisions

Enacted Pursuant to Oregon Ballot Measure 110—Kreger said this issue needs to be addressed due to ongoing problems. Councilor Robert duPlessis agreed. Cooper said the measure was one of the worst things to ever happen to Oregon. City Administrator W. Scott Jorgensen said that Clackamas, Marion, Polk and Douglas counties have all passed similar resolutions, and so has the City of Medford. He said this resolution was the result of a discussion that took place during the most recent city/county dinner, in which Columbia County leaders expressed their concerns about Measure 110's impacts on public health and safety. The idea is to pass those resolutions before the Legislature convenes its short session early next year in hopes that changes can be made through that process. Budge moved to pass the resolution. That motion was seconded by Cooper and adopted unanimously.

c. Resolution 23-11-02—Allowing for the Regulated Use of Alcohol for Events at the Rainier Senior Center—Jorgensen said this resolution was requested by the Senior Center's board of directors. They want to be able to host events like weddings and receptions, but people often want to be able to have champagne at those functions. The resolution would allow for that, as long as it's served by someone who is appropriately licensed. Budge moved to approve the resolution. That motion was seconded by Kreger and adopted unanimously.

#### **Unfinished Business**

- a. Second Reading of Ordinance 1093—Adding a New Chapter to Title 17 of the Rainier Municipal Code Establishing Rules and Regulations for Planned Unit Developments as an Alternative Method of Subdividing or Developing Property for Residential Use—Langner moved to approve the ordinance. That motion was seconded by Kreger and adopted unanimously.
- b. Second Reading of Ordinance 1094—Amending the City of Rainier Zoning Map Changing the Zoning Designation of Tax Lot 7216-DA-00301, a 0.303 Acre Parcel, from Central Business District to Waterfront Commercial—Kreger moved to approve the ordinance. That motion was seconded by Cooper and adopted unanimously.

#### **New Business**

d. Fox Street Water Line—Lawrence said public works wanted to fix the water line before paving the street. She's received three bids at \$25,989, \$30,025 and \$36,323 and recommends the low bid. Cooper moved to approve the \$25,989 bid. That motion was seconded by Kreger and adopted unanimously.

#### **Unfinished Business**

c. Fox Creek Update—Jorgensen said that the City has entered into an agreement for the future purchase a piece of property related to the project.

#### **New Business**

- e. Administrator Updates—Budge asked about city hall improvements that are in the works. Jorgensen said staff is awaiting a final report and will update council once it is received. Budge asked about the status of the West Rainier Urban Growth Management Committee. Jorgensen said it will depend on whether the City is awarded the Department of Land Conservation and Development (DLCD) Facilities Planning grant that he applied for. The DLCD regional representative was scheduled to visit the City the following day and he planned to discuss that with her. Budge asked about the status of some fire hydrants she's been concerned about. Public Works Director Pat McCoy said some need to be repaired and public works is focusing on those first, then doing planning for the rest. Budge asked if League of Oregon Cities training could be placed on the agenda for the January or February meetings. Jorgensen said it could. Budge also wants to discuss updating an agreement with the county early next year.
- Staff Report—Police Chief Gregg Griffith said the department had a presence at the recent

Harvest Party, which was well received. Interviews were conducted for the vacant officer positions. McCoy said public works has been focusing on maintenance and improvements to the wastewater treatment plant. Lawrence said that a new SCADA system has been installed at that plant. Flows are higher right now due to recent rains. The invoice was received for the aeration cleaning and came in at \$8542. Cole said that changes have been made to the chain of command for public works. Since Lawrence is now a contractor, she reports to McCoy. Jorgensen said that he worked with the city's contract auditing firm, arranged for the city/county dinner that was hosted at the Senior Center, met with the Columbia County Board of Commissioners about using the C.C. Rider building as a visitor center, met with county planning staff about future industrial development opportunities around town and participated in meetings about regional transportation priorities and abandoned and derelict vessels. He also attended an open house at the Senior Center put on by the Port of Columbia County.

**Council Reports**—Kreger said the new Christmas tree has arrived and donations have been received. Cooper said the Senior Center is looking to cut its expenses. duPlessis said he met with public works.

#### **City Calendar/Announcements**

Cole adjourned the meeting at 7:39 p.m.

Mayor Jerry Cole

W. Scott Jorgensen, City Administrator

#### CITY OF RAINIER CASH ON HAND/GENERAL LEDGER RECONCILIATION REPORT CHECKING ACCOUNTS AND LOCAL GOVERNMENT POOL ACCOUNT 10/1/2023-10/31/2023

ACCOUNT REGISTER SUMMARY		CKS/DEBITS	DEP/CREDITS		
Ending Balance PERS Adjustment- Sue	542,594.53	i.			
New Ending Balance	542,594.53	0.00	0.00	542,594.53	
BANK STATEMENT SUMMARY		CKS/DEBITS	DEP/CREDITS		
Ending Balance SHCU 760072-1	34,363.44				
Ending Balance SHCU 760072-2	564,837.05				
Deposits not Shown on Statement			1,669.74		
Outstanding Cks and Other Debits		35,856.66			
PERS Outstanding		22,419.04			
PERS Adjustment					
Ending Balance	599,200.49	58,275.70	1,669.74	542,594.53	0.00
LGIP STATEMENT SUMMARY					
Beginning Balance	5,117,658.17				
Deposits			7911.97		
Withdrawals		100,000.00			
Interest			21,265.30		
S/C		0.15			
Ending Balance	5,117,658.17	100,000.15	29,177.27	5,046,835.29	
TOTAL CASH				5,589,429.82	

GENERAL LEDGER RECONCILIATION

10/1/2023-10/31/2023

	10/01/23				10/31/23
	Beginning	Total	Total		Ending
Fund	Balance	Revenue	Expense	Liabilities	Balance
10 General	2,174,381.35	305,951.62	272,081.21		2,208,251.76
20 Debt	6,968.76	0.00	0.00		6,968.76
30 Sewer	280,441.91	96,669.89	71,777.97		305,333.83
40 Water	187,289.23	96,536.57	52,096.22		231,729.58
50 Timber	1,606,123.64	0.00	164.08		1,605,959.56
60 Street	61,430.90	18,566.43	13,707.32		66,290.01
65	0.00	0.00			0.00
70	0.00	0.00			0.00
81 Special Projects	299,647.48	0.00	0.00		299,647.48
83 Sewer Capital	366,982.58	0.00	1,300.00		365,682.58
84 Water Capital	392,284.93	1,300.00	2,600.00		390,984.93
85 Transportation Capital	32,593.54	0.00	1,300.00		31,293.54
90 Library Trust	77,235.68	52.11	0.00		77,287.79
					0.00
General Ledger Total	5,485,380.00				5,589,429.82

Completed by:\_\_\_\_\_ Date:\_\_\_\_\_ Approved by: \_\_\_\_\_ Date:\_\_\_\_\_

0.00

#### Income/Expense

<b>General Fund</b> *Revenue **Expenditures	2023/2025 Budget 3,686,050 3,135,759	10/31/2023 YTD Actual 314,287 472,770	10/31/2023 YTD % Variance 8.53% 15.08%
<b>Sewer Fund</b> *Revenue Expenditures	2023/2025 Budget 1,940,700 2,217,829	10/31/2023 YTD Actual 292,962 278,231	10/31/2023 YTD % Variance 15.10% 12.55%
<b>Water Fund</b> *Revenue Expenditures	2023/2025 Budget 1,816,000 1,997,618	10/31/2023 YTD Actual 327,676 248,427	10/31/2023 YTD % Variance 18.04% 12.44%
<b>Timber Fund</b> *Revenue Expenditures	2023/2025 400,000 442,063	10/31/2023 YTD Actual 0 23,934	10/31/2023 YTD % Variance 0.00% 5.41%
<b>Street Fund</b> *Revenue Expenditures	2023/2025 Budget 518,300 588,936	10/31/2023 YTD Actual 54,742 66,329	10/31/2023 YTD % Variance 10.56% 11.26%
<b>Special Projects Fund</b> *Revenue Expenditures	2023/2025 Budget 659,099.00 858,015.00	10/31/2023 YTD Actual 0 12,637	10/31/2023 YTD % Variance 0.00% 1.47%
<b>Sewer Capital Fund</b> *Revenue Expenditures	2023/2025 Budget 1,116,630.00 1,448,990	10/31/2023 YTD Actual 2,645 661,698	10/31/2023 YTD % Variance 0.00% 45.67%
<b>Water Capital Fund</b> *Revenue Expenditures	2023/2025 Budget 610,800 1,008,766	10/31/2023 YTD Actual 920 27,331	10/31/2023 YTD % Variance 0.00% 0.00%
<b>Transportation Capital Fund</b> *Revenue Expenditures	2023/2025 Budget 370,000 586,947	10/31/2023 YTD Actual 0 440,810	10/31/2023 YTD % Variance 0.00% 75.10%

\*Excludes Beginning Balance \*\*Excludes Transfers

#### City of Rainier 2023/2025 Budget Year 10/31/2023 Budget Compared to Actual-Major Funds Budget Variance by Appropriation

- ·- ·	2023-2025	10/31/2023	10/31/2023
General Fund	Budget	YTD Actual	YTD % Variance
*Revenue	3,686,050	314,287	8.53%
Expenditures	100.015	54 074	05 50%
0 **General Government	199,845	51,071	25.56%
<ul> <li>City Building Maintenance</li> <li>Land Use &amp; Development</li> </ul>	35,000	3,878 12.147	11.08%
<ul> <li>Land Use &amp; Development</li> <li>Library</li> </ul>	67,351 156,422	23,521	18.04% 15.04%
0 Attorney	20,000	2,150	10.75%
Finance & Administration	121,924	13,673	11.21%
0 Municipal Court	138,790	25,686	18.51%
0 Public Properties	324,823	47,292	14.56%
Police Department	2,071,604	293,353	14.16%
	2023-2025	10/31/2023	10/31/2023
Sewer Fund	Budget	YTD Actual	YTD % Variance
*Revenue	1,940,700	292,962	15.10%
Expenditures			
Personnel Services	992,316	158,314	15.95%
Material & Services	602,245	119,918	19.91%
Capital Outlay	0	0	0.00%
Transfers	416,400	0	0.00%
Contingencies	206,868	0	0.00%
	2023-2025	10/31/2023	10/31/2023
Water Fund	Budget	YTD Actual	YTD % Variance
*Revenue	1,816,000	327,676	18.04%
Expenditures	1,010,000	021,010	10.0470
Personnel Services	1,067,944	170,051	15.92%
Material & Services	470,295	78,376	16.67%
Capital Outlay	0	0	0.00%
Transfers	238,800	0	0.00%
Contingencies	220,579	0	0.00%
			10/01/0000
	2023-2025	10/31/2023	10/31/2023
Timber Fund	Budget	YTD Actual	YTD % Variance
*Revenue	400,000	0	0.00%
Expenditures Material & Services	209,745	23,934	11.41%
Capital Outlay	209,745	23,934	0.00%
Contingencies	36,000	0	0.00%
Propery Purchase Reserve	196,318	0	0.00%
	100,010	0	0.0070
	2023-2025	10/31/2023	10/31/2023
Street Fund	Budget	YTD Actual	YTD % Variance
*Revenue	518,300	54,742	10.56%
Expenditures			
Personnel Services	139,091	24,916	17.91%
Material & Services	279,845	41,412	14.80%
Capital Outlay	0	0	0.00%
Contingencies	70,000	0	0.00%
Transfers	100,000	0	0.00%
	2023-2025	10/31/2023	10/31/2023
Special Projects Fund	Budget	YTD Actual	YTD % Variance
*Revenue	659.099.00	0	0.00%
Expenditures	000,000.00	0	0.0070
Capital Outlay	858,015	12,637	1.47%
	,.	,	
	2023-2025	10/31/2023	10/31/2023
Sewer Capital Fund	Budget	YTD Actual	YTD % Variance
*Revenue	1,116,630	2,645	0.24%
Expenditures			
Capital Outlay	1,448,990	661,698	45.67%
			10/01/0000
	2023-2025	10/31/2023	10/31/2023
Water Capital Fund	Budget	YTD Actual	YTD % Variance
*Revenue	610,800	920	0.15%
Expenditures Capital Outlay	1 009 766	07 004	0 740/
Capital Ouliay	1,008,766	27,331	2.71%
	2023-2025	10/31/2023	10/31/2023
Transportation Capital Fund	Budget	YTD Actual	YTD % Variance
*Revenue	370,000	0	0.00%
Expenditures	,	-	/0
Capital Outlay	586,947	440,810	75.10%

\*Excludes Beginning Balance \*\*Excludes Transfers

### Accounts Payable

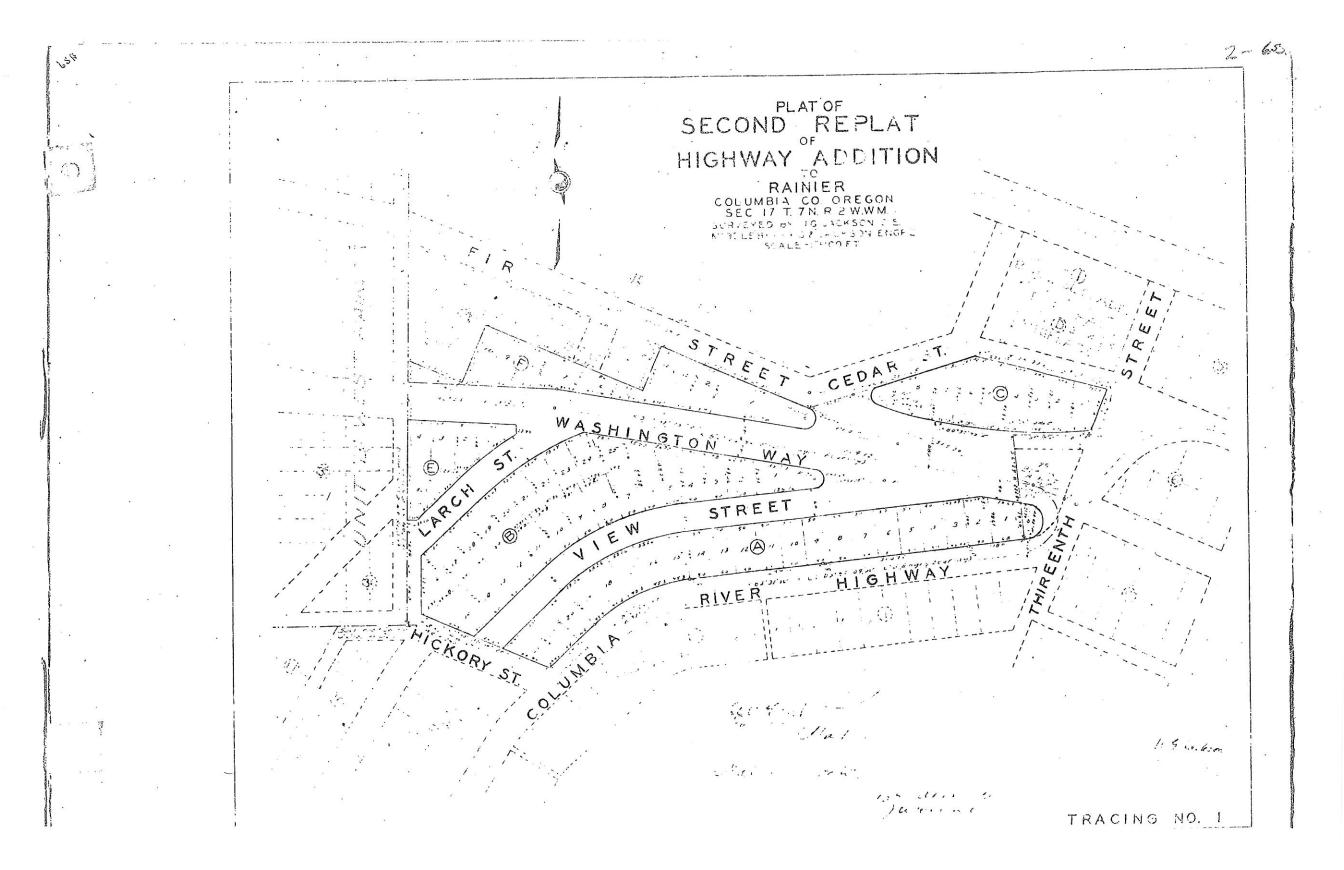
Checks by Date - Summary by Check Date

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Check No	Vendor No	Vendor Name	Check Date	Check Amoun
12865	3489	Cable Huston	10/04/2023	7,590.00
12866	3876	Casey Siekierka	10/04/2023	550.00
12867	2262	Christina Ishii	10/04/2023	106.25
12868	244	Clatskanie PUD	10/04/2023	8,944.24
12869	UB*00061	JACK COOK	10/04/2023	5.01
12870	3514	Core & Main LP	10/04/2023	560.22
12872	043	Cowlitz Clean Sweep Inc	10/04/2023	840.60
12873	837	Global Security & Comm. Inc.	10/04/2023	74.85
12874	053	Grainger	10/04/2023	807.51
12875	3870	Groat Bros., Inc.	10/04/2023	6,000.00
12876	581	Home Depot Credit Services	10/04/2023	315.50
12877	3545	InRoads Credit Union	10/04/2023	274.98
12878	3545	InRoads Credit Union	10/04/2023	1,141.43
12879	3545	InRoads Credit Union	10/04/2023	951.88
12880	3872	Jeff Staples Investigations & Consulting	10/04/2023	2,765.15
12881	3799	KLTV	10/04/2023	135.00
12882	3644	More Power Computers, Inc.	10/04/2023	2,519.60
12883	060	One Call Concepts Inc	10/04/2023	12.60
12884	110	The Chief	10/04/2023	70.00
12885	3877	Titan Tree Care LLC	10/04/2023	1,400.00
12886	3829	Alexander W, Urling (Skip) Urling	10/04/2023	1,861.75
12887	3577	Wasco County Landfill, Inc.	10/04/2023	3,960.93
12888	035	Wilcox & Flegel	10/04/2023	318.78
12889	035	Wilcox & Flegel	10/04/2023	339.20
12890	035	Wilcox & Flegel	10/04/2023	305.80
12891	035	Wilcox & Flegel	10/04/2023	337.40
12892	052	Wood's Logging Supply, Inc	10/04/2023	233.34
			Total for 10/4/2023:	42,422.07
12894	673	Cintas Corporation	10/18/2023	600.88
12895	2135	Columbia County Economic Team	10/18/2023	2,875.00
12896	097	Columbia County Treasurer	10/18/2023	176.00
12897	044	Columbia River PUD	10/18/2023	265.03
12898	2167	Country Media Inc.	10/18/2023	203.05
12899	057	Cowlitz River Rigging Inc	10/18/2023	310.90
12900	111	Day Wireless System	10/18/2023	710.00
12901	3785	Norman J Faris (Valar Cons. Eng)	10/18/2023	3,900.00
12902	3831	First Citizens Bank & Trust Co. (CiT)	10/18/2023	125.00
12903	3777	Lower Columbia Estuary Partnership	10/18/2023	2,734.6
12904	3635	Lower Columbia Occupational Health	10/18/2023	220.00
12905	3021	Marlin Business Bank	10/18/2023	178.98
12905	3824	Rian Allen Snider Mirrored Lamp LLC	10/18/2023	5,225.00
12907	426	NCL of Wisconsin	10/18/2023	831.2
12908	3025	Northstar Chemical, Inc.	10/18/2023	1,162.00
12908	182	NW Natural	10/18/2023	32.72
12909	3817	ODP Business Solutions	10/18/2023	220.91

Check No	Vendor No	Vendor Name	Check Date	<b>Check Amount</b>
12911	996	Oregon Department of Revenue	10/18/2023	703.75
12912	3156	Peck Rubanoff & Hatfield PC	10/18/2023	1,417.50
12913	3186	Pitney Bowes Global Financial Services LL	10/18/2023	143.91
12914	152	Purchase Power	10/18/2023	503.50
12915	029	Quill Corporation	10/18/2023	101.97
12916	096	Rainier Police Department	10/18/2023	504.75
12917	3664	SAIF	10/18/2023	1,209.89
12918	069	Sierra Springs	10/18/2023	112.99
12919	3835	Solutions YES LLC	10/18/2023	33.35
12920	132	SBRK Finance Holdings Inc. Springbrook (	10/18/2023	149.00
12921	022	Stephen D. Petersen, LLC	10/18/2023	590.00
12922	2126	Sunset Auto Parts, Inc.	10/18/2023	197.78
12923	110	The Chief	10/18/2023	70.00
12924	030	True Value	10/18/2023	107.66
12925	3775	TT Technologies	10/18/2023	160.14
12926	188	United Rentals	10/18/2023	333.31
12927	3829	Alexander W, Urling (Skip) Urling	10/18/2023	123.75
12928	101	V O Printers, Inc	10/18/2023	848.15
12929	335	Vancouver Bolt And Supply Inc.	10/18/2023	10.93
12930	306	Waite Specialty Machine, Inc.	10/18/2023	425.00
12931	035	Wilcox & Flegel	10/18/2023	604.30
12931	035	Wilcox & Flegel	10/18/2023	447.18
12932	3878	/Wild Currant ETC LLC	10/18/2023	936.00
12933	052	Wood's Logging Supply, Inc	10/18/2023	140.49
			Total for 10/18/2023:	29,646.62
ACH	1123	OR DEPT OF JUSTICE	10/30/2023	627.00
ACH	3832	VEBA	10/30/2023	650.00
ACH	FED TX	EFT Federal tax dep	10/30/2023	9,843.83
ACH	FICA	EFT EE/ER FICA	10/30/2023	11,769.38
ACH	Medicare	EFT EE/ER Medicare	10/30/2023	2,752.50
ACH	OR ST Tx	EFT Employee Oregon St Tx	10/30/2023	6,646.13
ACH	PERSEE	EFT PERS Employee /Employer Pa	10/30/2023	5,116.79
ACH	PERSER	EFT PERS Employer Paid	10/30/2023	17,299.78
ACH	PERU	EFT PERS Units	10/30/2023	2.48
12935	985	AFLAC	10/30/2023	152.59
12936	077	CIS Trust	10/30/2023	227.44
12937	3618	Office of the Trustee	10/30/2023	550.00
12938	ORSGP	Oregon Savings Growth Plan	10/30/2023	1,400.00
12939	079	Oregon Teamster Employer Trust	10/30/2023	23,769.62
12940	995	Teamsters Local No. 58	10/30/2023	858.00
			Total for 10/30/2023:	81,665.54
			Report Total (83 checks):	153,734.23



SECOND REPLAT OF HIGHWAY ADDITION SURVEYOR'S CERTIFICATE Store of Oregon Store of Oregon County of Columbia \$55 KNOW ALL MEN BY THESE PRESENTS. tootwe. Albert B . Vright DEDICATION 1. U.G. Jackson, being first duly and Lusyd Magee Wright his wile, by John P. Hartman, their and each of their attorney sworn, depose and say that lam a Registered Engineer in lact do hereby declare this map and plat to be a true and correct map and plat of of the State of Oregon. that I have correctly surveyed SECOND REPLAT OF HIGHWAY ADDITION TO RAINIER. COLUMBIA or a morted with suitable monuments the lun . shown COUNTY. OREGOIN; that we are the owners of all the land included within the on the annexed plat of SECOND REPLAT OF boundaries of said SECOND REPLAT OF HIGHWAY ADDITION, and more HIGH WILY ADDITION TO RAINIER, that the porticularly described as follows: Commencing at the Southeast corner of the Initial Point for said survey is an iron sipe of the Jomes Dabbins Dunation Land Claim in Sec 17. TTN R.21: WM. COLUMBIA Southeast corner of Jomes Dobbins Donation Land COUNTY, OREGON; running thence along the East line of sur + Donation Land Claim Claim in Sec. 17. T.T.M. R .: W. W.M. COLUMBIA U.4 Ja. NO'4 45 6 55644 feet, to the South west corner of Lot 9. Block 13. BLANCHARDS SECOND ADDITION, thence SG1.30'24" E 123.93 feet, thence N.22.29'36 = 130 feet to COUNTY, OREGON the Mortheast corner of Lot 11. Block 13. BLANCHARDS SECOND ADDITION. Registered Engineer 11º Bit thence SGI 30'24 E: 360 feet to the Southeast corner of Lot 8. Block 12. BLANCHARDS SECOND ADDITION; thence N22.29'36" E 100 feet to the Northeast corner of sois Lot 6. on the Southerly line of Fir STREET; thence along the southerly line of said FIR STREET S. 130 24 E 340 62 feet to the point of intersection of the southerly line Subscribed and sworn to before me this (thinday of FIR STREET and the Southerly line of CEDAR STREET; thence along the Southerly line of CEDAR STREET N 12'45 E 30: 65 feet, thence 5 15 27'E 29001 11.11. Munensand 1 of April, 1929. leel to the westerly line of TrilRITEENTH STREET , incree along the said Notary Public in and for Oregon Westerly has 522 Hi w 115.43 feet, thence IY 69 08 W 171.01 Feet, thence 5 6-29'E 222.84 M. Commission expires Plan 10-193 teet to the Northerly line of the COLUMBIA RIVER HIGHWAY, thence olong the Dea Northerly line of suid HIGHWAY 5 33-31 w 71.3 0.3 feet, thence along a curve to the left with a radius of 344.62 feet for a distunce of 2265 feet; thence 5 4624 W. 12996 feet to the Northerry line of MICK UKY STREET in HIGHWAY ADDITION. Thence along suit Northerly line of HICKORY STRIET, HET'SS 30 W 284.57 feet; APPROVALS. thence SHG 24 W 243 feet, Inence West 240 feet le prises or beginning Approved this Libriday of April, 19:1 That all the lots and blocks assaul SECOND REPLAT OFHIGHWAY ADDITION ore of the amensions the streets are is widness as indicated on. To that Cratic our City Engineer of Rainier sois slot, the distances given are in feel, and That we hereby dedicate all the streets within the boundaries of soil SECOND REPLAT OF HIGHWAY ADDITION to the use of the public as All the tuxes and assessments on the lands included within this onnexed plat have been paid to and including IN WITH-55 WHEREOF we have hereunto set our hunds and seals this Be the Attorney in The wall 1928. It is hereby opproved. 6 day of April, 192? A. S. Maharik Cours Assessor Contract Dived County Swerill By ther Artorney in Fa. 1 1 Tan Craher County Surreyor John Philip county Judge 71. Miller - County Commissioner BETS REMEMBERED, tout on the the is y of April 1929 before me personally opposed He within names Albert B Wright and Lusy " Suger Wright is wife by John PHarrman their 211 Milla County Commissioner S Allest Files for record Clark 6. 1929 IN TESTIMONY WITEREOF, it we percento sit in sond and strated my offic it . Kunt Clark. jul la innene andi inclusion on one for Oregon is want were come Ridly-10. 1931. TRACING NO 2

highways forerer.

Witnesses.

ACKNOWLEDGMENT

State of Oregon Ss.

and each of their attorney in fact, known to metabe the identical perso & described in and wie executed the within instrumer by their suid otheries in fact, Jets P. Hortman, and acknowledged to me that they executed the some as their sice and we story act and aced, and the said Usin P Huriman. as alternay in fact for his constituents A.c. Bivinger and Losy & Hayes Wright, oche a edged to me that he executed the foreyony instrument use . and vol resulty for and on beauly of us sow constituents as their free and rokentary act and seed, for the uses and purpos . therein

mentioned

seil the day and your first source ar then

106 West "B" Street P.O. Box 100 Rainier, Oregon 97048



Phone (503) 556-7301 Fax (503) 556-3200 www.cityofrainier.com

#### MEMORANDUM

TO: Mayor Jerry Cole and Members of the Rainier City Council

FROM: W. Scott Jorgensen, City Administrator

SUBJECT: Proposed Street Vacation: A Portion of Hickory Street Between View Street and Old Rainier Road

DATE: Monday, November 20, 2023

#### Recommendation

Staff recommends that at its Monday, December 4, 2023 meeting the Council accept the Street Vacation Petition from William and Shawna Lehman and Jan Spika-Kenna and Dennis Kenna, set a Public Hearing date for its Monday, January 8, 2024 regular meeting and direct staff to prepare an ordinance approving the vacation.

#### Background

Attached are the completed items for the street vacation request. All the required signatures of abutting and affected property owners have been obtained and are included. Also included is the legal description of the area proposed to be vacated and a map.

Historical information has been provided showing that council directed this area to be vacated via a unanimous vote at its November 5, 1990 meeting.

City staff met with the applicant and has no objections to the request.



### Exhibit A

# City of Rainier Consent of Abutting Property Owners (Note: 100% of all abutting owners required to consent pursuant to ORS 271.080(2))

By executing this document, I/we the owner(s) of property abutting portions of streets/alleys to be vacated as described in Exhibit B in the petition, consent to the vacation of such ground...

Name of abutting property owner(s): William B. Lehman Strawno W. Lehman Address of abutting property owner(s): 29674 View Straet-Rainier, OR 970	ЧB
Signature(s): Thaman Uslehman	
Tax lot numbers or description of abutting property: フコIフ- RC- 0つるの	
STATE OF OREGON ) ) ss. County of Columbia ) Personally appeared before me this <u>11</u> day of <u>10</u> , <u>2004</u> the above named <u>Villon &amp; Shime</u> , and acknowledged the forgoing instrument to be his/her/their voluntary act and deed. OFFICIAL STAMP WILLIAM SCOTT JORGENSEN NOTARY PUBLIC - OREGON COMMISSION NO. 1021104	_
MY COMMISSION EXPIRES JANUARY 24, 2026 Notary Public for Oregon My Commission Expires: 1/2/2	6
STATE OF OREGON ) ) ss.	
County of Columbia ) Personally appeared before me this day of, 2004 the above named, and acknowledged the forgoing instrument to be his/her/their voluntary act and deed.	

Notary Public for Oregon My Commission Expires:

## Exhibit A

# City of Rainier Consent of Abutting Property Owners (Note: 100% of all abutting owners required to consent pursuant to ORS 271.080(2))

By executing this document, I/we the owner(s) of property abutting portions of streets/alleys to be vacated as described in Exhibit B in the petition, consent to the vacation of such ground...

Name of abutting property owner(s): Jan Spita-Kenna + Dennis Kenna
Thanke of abulting property owner(s). Court opinion (contraction of the contraction of th
Address of abutting property owner(s): 29600 Old Rainier Rd, Rainier, OR
Signature(s): well have Auns Kins
Tax lot numbers or description of abutting property: 7217-DB-00400
Tax lot numbers of description of abutting property. $7 \approx 77 = 0.8 = 0.04 0.0$
STATE OF OREGON )
) ss.
County of Columbia )
Personally appeared before me this $\frac{1}{2}$ day of $\frac{5}{2}$ , 2004 the above named $\frac{1}{2}$ , and acknowledged the forgoing instrument to be
named by the involuntary and and dood
his/her/their voluntary act and deed.
OFFICIAL STAMP WILLIAM SCOTT JORGENSEN NOTARY PUBLIC - OREGON COMMISSION NO. 1021104 MY COMMISSION EXPIRES JANUARY 24, 2026 My Commission Expires: 1/27/26
STATE OF OREGON )
) ss.
County of Columbia ) $7th$ day of $5phh$ , $2027$ Personally appeared before me this $4$ day of $5phh$ , $2004$ the above named $3 - 5phh$ and acknowledged the forgoing instrument to be his/her/their voluntary act and deed.
OFFICIAL STAMP WILLIAM SCOTT JORGENSEN NOTARY PUBLIC - OREGON COMMISSION NO. 1021104 MY COMMISSION EXPIRES JANUARY 24, 2026 MY COMMISSION EXPIRES JANUARY 24, 2026

#### LEGAL DESCRIPTION

PARCEL NO. 1:

Lot 3, Block 35, Unit "B", West Rainier, Columbia County, Oregon, EXCEPTING THEREFROM strip of land conveyed by A.R. Turner, et ux to Columbia County for road purposes by Deed recorded in Book 47, page 350, Deed Records of Columbia County, Oregon. ALSO EXCEPT that portion conveyed to Woodrow Brusco, et ux by Deed recorded May 2, 1980 in Book 230, page 359, Deed Records of Columbia County, Oregon.

#### PARCEL NO. 2:

Lot 1 and East 100 feet of Lot 2, all in Block 35, Unit "B", West Rainier, Columbia County, Oregon. EXCEPTING THEREFROM that portion conveyed to Woodrow Brusco, et ux by Deed recorded May 2, 1980 in Book 230, page 359, Deed Records of Columbia County, Oregon.

#### PARCEL NO. 3:

All that portion of Anderson Street, in the Plat of West Rainier, Unit "B", Columbia County, Oregon, vacated by order recorded October 13, 1967 in Book 166, page 707, Deed Records of Columbia County, Oregon, more particularly described as follows:

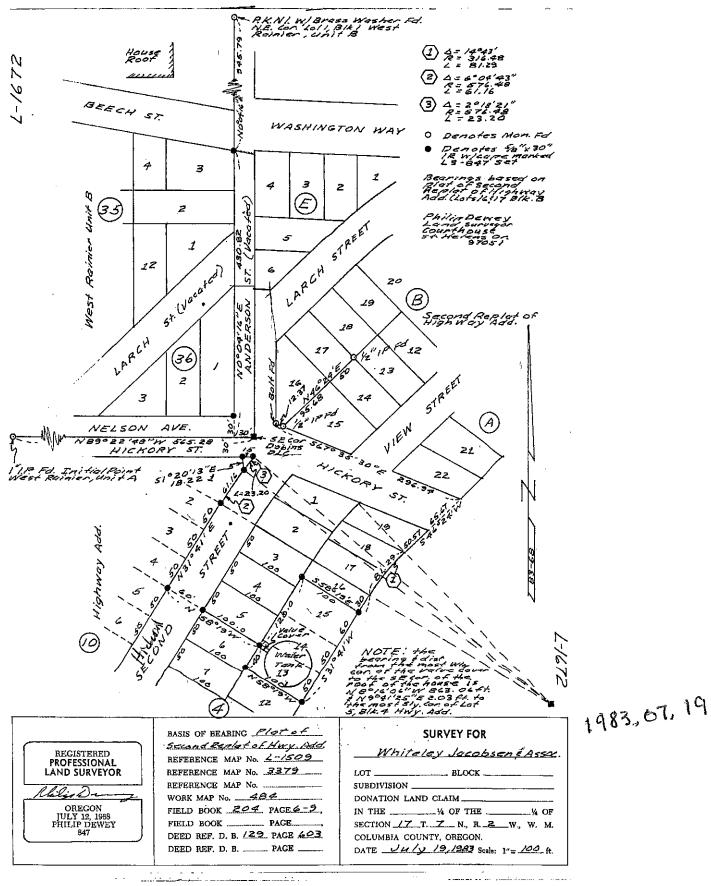
Beginning at the Northeast corner of Block 35 in West Rainier, Unit "B", as per plat on file and of record in the Clerk's Office of Columbia County, Oregon; thence South 0 degrees 29 minutes East a distance of 206.85 feet to the most Northerly corner of Block 36 in said plat; thence North 89 degrees 31 minutes East a distance of 30.0 feet to the Easterly boundary line of said plat; thence North 0 degrees 29 minutes West along said East line a distance of 101.47 feet; thence North 80 degrees 19 minutes West a distance of 15.48 feet; thence North 0 degrees 29 minutes West a distance of 100.0 feet to a point that is 15.00 feet East of the Northeast corner of Lot 3, Block 35, Unit "E", West Rainier; thence North 80 degrees 19 minutes West a distance of 15.00 feet to the point of beginning.

. . . .

#### PARCEL NO. 4:

ŝ

Beginning at the Southwest corner of that portion of Anderson Street in the plat of Unit "B", West Rainier, Columbia County, Oregon, vacated by Deed recorded in Book 166, page 707, Deed Records of Columbia County, Oregon; thence Westerly on a straight line to the most Southerly corner of Lot 1, Block 35, Unit "B", West Rainier; thence Northeasterly along the Southerly line of said Lot 1, a distance of 138.72 feet to the West line of said vacated Anderson Street; thence South along the West line of said vacated Anderson Street to the point of beginning. EXCLUDING any portion of vacated Anderson Street.----

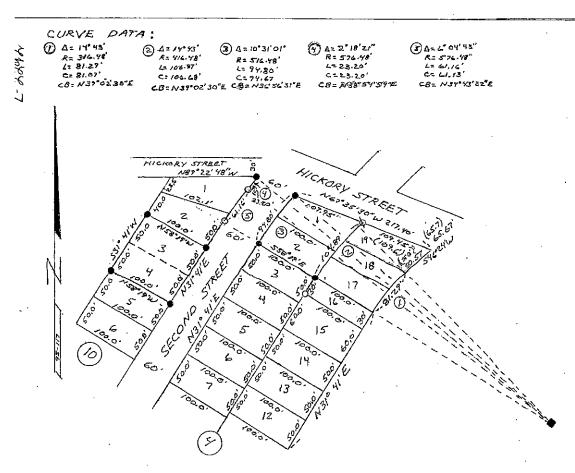


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FOUR COEN 1 FOUND E/LY COEN 13 AS PER DIMENSIO 1 HELD A 6	E OF THIS SURVEY 15 TO LEES OF LOTS 16-19, BC AND HELD THE SB* 11 ER OF LOT 15 & THE P MY SURVEY NO CS L NS ALONG THE E/LY	COUNTY SURVEYOR
RECISTERED PROFESSIONAL LAND SURVEYOR MCC CONSTRUCTION OREGON JULY 12, 1968 PHILIP DEWEY 847 PHILIP DEWEY 847 PHILIP DEWEY AND SURVEYOR COUNTHOUSE ST. HELENS, OR 97051	BASIS OF BEARING       <-1672	RECEIVED $1-9-91$ (1) FILED $1-10-91$ (51) SURVEY FOR <u>RALPH PAINTNER</u> LOT <u>16-19</u> BLOCK <u>4</u> SUBDIVISION <u>MIGHLARY ACCUTON</u> DONATION LAND CLAIM IN THE <u>MAN</u> 40F THE <u>56</u> 4 OF SECTION <u>2 T. 7 N. R. 2 W. W. M.</u> COLUMBIA COUNTY, OREGON. DATE <u>Dec. 18</u> 1990 Scale: 1"= <u>100</u> ft.

. .....

• ---- -- -- -- --

1990, 12, 18



#### LEGEND;

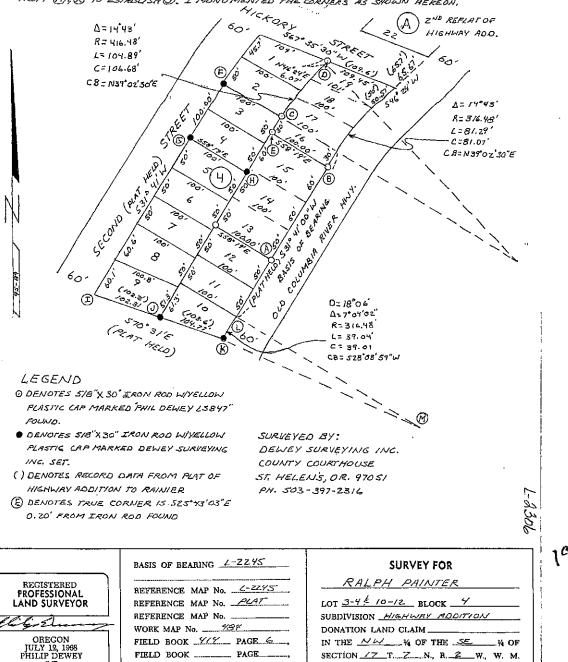
- DENOTES SI8"×30"
   IRON ROD WIYELLOW
   RASTIC CAP MARKED
   "DEWEY SURVEYING INC." SET
- O DENOTES 378" FRON ROD W/YELLOW PLASTIC CAP MARKED "LS847" FOUND
- DENOTES \$18" IRON ROD WIXELLOW PLASTIC CAP MARKED "PHIL DEWEY LS 847" FOUND
- () DENOTES DATA FROM PLAT OF HIGHWAY ADD. TO RAINIER

NARRATIVE : THE PURPOSE OF THIS SURVEY IS TO MONUMENT THE OUTER FOUR CORNERS OF LOTS 192 BLK 4, AND THE OUTER FOUR CORNERS OF LOTS 394, BLK 10, AND THE NORTHEAST CORNER OF LOT 1, BLK 10 - HIGHWAY ADDITION TO RAINIER. I FOUND AND HELD THE MONUMENTS SHOWN AS PER CS. NO. LIGTZ \$ 1-2245 WHICH ARE ALSO THE BASIS OF BEARINGS. MINNY OF THE MONUMENTS SHOWN ON L-IGTZ HAVE BEEN LOST OR BADLY AISTURBED DURING CONSTRUCTION IN THE AREA. I SET THE MONUMENTS AS SHOWN HEREDN.

REGISTERED PROFESSIONAL LAND SURVEYOR ORECON JULY 12, 1968 PHILIP DEWEY 847 Renewal Sofe 12:31-93 PHILIP DEWEY LAND SURVEYOR COURTHOUSE ST. HELENS, OR 97051	BASIS OF BEARING $\angle -/6.72$ $\pounds$ $\angle -22.95$ REFERENCE MAP No. $\angle -/6.72$ REFERENCE MAP No. $\angle -22.95$ REFERENCE MAP No. $\angle 32.29$ WORK MAP No. $\angle 28.95$ FIELD BOOK $\underline{28.97}$ FIELD BOOK $\underline{PAGE}_{}$ DEED REF. D. B. $\underline{PAGE}_{}$ DEED REF. D. B. $\underline{PAGE}_{}$	SURVEY FOR $\mathcal{R}ALPH$ $\mathcal{P}AINTER$ $3\beta\gamma$ $3\beta\gamma$ $2\beta\gamma$ $\beta\phi$ LOT $12Z$ BLOCK $4$ SUBDIVISION $\mathcal{HIGHWAY}$ $AODITION$ DONATION LAND CLAIMIN THE $\Delta Lax$ IN THE $\Delta Lax$ $4$ OF THE $5E$ $4$ OFSECTION $12$ $12$ $N$ $R$ $2W$ $W$ $W$ $M$ COLUMBIA COUNTY, ORECON.DATE $AUS$ $24/223$ Scale: $1^*z / 220$ $ft$
i.		

1993,08,26

NAR RATIVE : THE FURPOSE OF THIS SURVEY IS TO MONUMENT THE EXTERIOR BOUNDARIES OF LOTS 3-4 AND GOTS 10-12 OF BLOCK 4, HIGHLAY ADDITION TO THE CITY OF RAINIER. C.S. NO L-2243 IS BASIS OF BEARING FOR THIS SURVEY. I HELD MONUMENTS FOUND AT A, B, C, D PER CSNO L-2243, THE MONUMENT "E" HAD BEEN DISTURSED, SEE LEGEND FOR TRUE CORNER DATA. I HELD PLAT DIMENSIONS FROM THESE TO ESTABLISH F-6! H. I HELD PLAT DIMESIONS FROM (D) TO ESTABLISH (D, I HELD DEGREE OF CURVE PER PLAT (18° OC'), FROM THE DEGREE OF FLARE I COMPOTED THE..... (RADIUS. I CALCULATED THE POSITION OF THE RADIUS POINT (D). I HELD FLAF DIMENSIONS FROM (C) \$0"ESTABLISH (D). I MONUMENTED A BEARING - BLARING E INTERSECTION FROM (D) & (D) TO ESTABLISH (D). I CAULATED A BEARING CONTAINCE INTERSECTION FROM (C) & (D) TO ESTABLISH (D). I CAULATED A BEARING CONTAINCE INTERSECTION FROM (C) & (D) TO ESTABLISH (D). I CAULATED A BEARING CONTAINCE INTERSECTION FROM (C) & (D) TO ESTABLISH (D). I CAULATED A BEARING CONTAINCE INTERSECTION FROM (C) & (D) TO ESTABLISH (D). I CAULATED A BEARING CONTAINCE INTERSECTION FROM (C) & (D) TO ESTABLISH (D). I CAULATED A BEARING CONTAINCE INTERSECTION FROM (C) & (D) TO ESTABLISH (D). I CAULATED A BEARING CONTAINCE INTERSECTION FROM (C) & (D) TO ESTABLISH (D). I CAULATED A BEARING CONTAINCE INTERSECTION FROM (C) & (D) TO ESTABLISH (D). I CAULATED A BEARING CONTAINCE



COLUMBIA COUNTY, OREGON.

DATE <u>SEPT 20, 1995</u> Scale: 1"= 100 ft.

DEED REF. D. B. \_\_\_\_ PAGE \_\_

DEED REF. D. B. \_\_\_\_\_ PAGE

1995,09,20

847

RENEWAL DATE 12-31-95

2006---

City of Rainier Minutes of the Common Council October 15, 1990 Page 1

#### <u>Present:</u>

Louise Bowen Rick Cameron Joe Sinibaldi Chief Derby Attorney Petersen Connie Budge Larry Davis Joe Taylor Randy Reed, Recorder

#### <u>Absent:</u>

Mayor Corbett

#### Visitors:

Louis LeSollen Carolyn Davis Bill Hodges Ralph Painter Bob Harding Lester (Rusty) Garrison James Wilson Dolly Pfaff Pete LeSollen Kathleen Manly

Minutes of October 01, 1990 approved as published.

#### Visitor Input:

<u>Ralph Painter:</u> Presented a plat plan for a development off Old Rainier Road. Ralph would like to vacate Larch & Hickory Streets because the terrain is too steep for streets. He proposes widening View Street and using it as the main street into the development.

Worthington pointed out that the Planning Commission should make a recommendation to the Council.

Painter requested the Council approve his putting through View Street. The Street would not be paved or have curbs and sidewalks, but would be up to width and other City requirements.

Council tabled until the November 05, 1990 meeting to enable Public Works Superintendent LeSollen to review the property with Painter LeSollen will make a recommendation to Davis to present next meeting.

<u>Bill Hodges:</u> Discussed with the Council ideas from the Planning Commission for a 20 year plan. Part of the plan would include Fox Creek. The buyers of the Sentry Market property would like 3rd Street to run through from "A" Street to "B" Street. Hodges also stated that "A" Street should also run through from 2nd Street to 3rd Street. Hodges has been in contact with the Corps of Engineers in regards to Fox Creek. The Corps felt it would be possible to fill part of Fox Creek to pave 3rd Street. Hodges has an application for a grant which would help to accomplish this. Worthington recommended that a Committee composed of Connie Budge, Rick Cameron, Louise Bowen, Pete LeSollen, Attorney Petersen and City of Rainier Minutes of the Common Council November 5, 1990 Page 2

#### Planning & Library:

Bill Greene and Bruce Erlandson were present from the County to answer questions regarding the building inspector agreement with the County. There was considerable discussion and it was agreed to meet Tuesday November 13, 1990 for a workshop. Council will meet at 5:00 PM with County representatives joining at 5:30 PM. Mayor Corbett will notify Bill Hodges Chairman of the Planning Commission of the meeting.

#### Health & Sanitation:

Solid Waste Agreement:

Sinibaldi questioned Bill Greene as to whether any other City had signed the contract. Greene stated that it was not his intent for the City to sign the agreement tonight, but for him to answer questions. It was agreed to discuss the solid waste agreement at the November 14 workshop.

#### Streets:

Davis reported to the Council that Pete LeSollen viewed the area of Ralph Painters development. According to LeSollen the street Painter wanted to vacate would be impossible to construct.

Motion by Davis second by Budge to start the process of vacating the street. Motion passed unanimously.

Davis checked into the alley behind MR Sales, it is private property and they can park their delivery truck there.

Budge stated the need for a resolution to ban parking in the cut on "B" Street. The City Recorder will have it ready for the next meeting.

Budge has the personnel, policies and procedures manual complete. Sinibaldi will have copies printed for all employees and council members.

Budge met with County Commissioner Mike Sykes and later with George Cress County Economic Development Director regarding City/County planning meeting on land use. There is a need for a City land inventory, Cress can do this. Budge would like the City to request his assistance.

Motion by Worthington second by Cameron to authorize Connie to request assistance from County. Motion passed unanimously.

#### Water:

Sinibaldi is waiting for the computation of October receipts to determine the effect of summer water rates.

#### Police:

Officer Griesen has been accepted at the Police Academy, he will start in January.

#### BEFORE THE CITY COUNCIL OF

#### THE CITY OF RAINIER

RESOLUTION	DISPENSING	WITH	)
ANNEXATION	ELECTION PER	ORS	)
222.120 A	ND DECLARING	AD	j
VALOREM TAX	ES TO COMMENCE	WITH	j
THE DATE OF	ANNEXATION		j

RESOLUTION NO: 766

WHEREAS, a petition for annexation by Roy Jamieson and Bernice Jamieson is now on file with the City, and;

WHEREAS, the property to be annexed is contiguous to the City of Rainier, and;

WHEREAS, ORS 222.120 allows the City Council to dispense with an election by city electors when the electors/landowners of the contiguous territory consent in writing to annexation, and that electors/landowners have petitioned the city for annexation as required as established in Attachment #1 attached hereto and incorporated herein, and;

WHEREAS, ORS 222.111 allows for the establishment of City Ad Valorem Taxes,

NOW THEREFORE, it is hereby resolved by the Common Council of the City of Rainier, that the City Council elects to dispense with submitting the question of the proposed annexation to the electors of the city and that the proposed annexation will be subject to a public hearing to be held August 17, 1992 at 7:00 P.M. Upon annexation by the City of Rainier Ad Valorem Taxes will be assessed upon the annexed property.

Page 1 - Resolution No. 766

PASSED AND ADOPTED by the City Council of the City of Rainier, Oregon this 31 day of August 1992. ,

Joseph & Taylor Mayor of the City of Rainier

ATTEST:

Ran dv Reed City Récorder

J.

خي ۲	ATTACHMENT 1
1	
<u>}</u> 2	BEFORE THE CITY COUNCIL OF THE
3	CITY OF RAINIER, OREGON
4	In the Matter of Annexation of: ) No.
5	JAMIESON CONTIGUOUS PROPERTY ) PETITION FOR ANNEXATION
6	Comes now the petitioners, Roy Jamieson and Bernice Jamieson,
7	husband and wife, and allege as follows:
8	1
9	This petition is made pursuant to ORS 222.111 to 222.180.
10	2
11	The property to be annexed to the City is set out in Exhibit
12	"A" attached hereto and by this reference incorporated herein.
13	This property is contiguous territory to the City of Rainier.
14	3
]5	The petitioners, Roy Jamieson and Bernice Jamieson, husband
16	and wife, are 100% owners of the property set out in Exhibit "A"
17	and by signing this petition submit to the City of Rainier that
18	they are giving their consent to the annexation pursuant to ORS
19	222.125.
20	4
21	Petitioners are respectfully requesting that the City set this
22	down for a public hearing concerning this petition and if approved
23	the City, by resolution, set the final boundaries of the areas to
24	be annexed pursuant to Exhibit "A" attached hereto.
25	+ + +
26	+ +
Page	+
_]	1 - PETITION FOR ANNEXATION

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1

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PETERSEN & REED P.C. ATTORNEYS AT LAW P.O. BOX 459 612 WEST B STREET RAINIER, OR 97048-0536 (503) 556-4120

WHEREFORE, petitioners pray that the City approve the annexation and that the property set out in Exhibit "A" be set as the final boundaries of the areas to be annexed. DATED this 18th day of June, 1992. cet on Roy //Tamieson Bernice Jamieson Page 2 - PETITION FOR ANNEXATION

PETERSEN & REED P.C. ATTORNEYS AT LAW P.O. BOX 459 612 WEST 8 STREET RAINIER, OR 97048-0536 (503) 556-4120

#### Sue Lawrence

From: Sent: To: Subject: Tom Brittain <TBrittain@clatskaniepud.com> Wednesday, July 5, 2023 4:15 PM Sue Lawrence easement

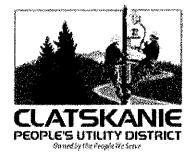
Sue,

We checked into the easements on the 2 addresses you gave me. The only one we have an easement for is 29674 View St.

Thanks,

Tow Brittain Engineering & Operations Manager Clatskanie People's Utility District (503)369-6930 Cell (503)308-4595

Hours Monday-Thursday 7am-5:30pm



#### Before the City Council of the City of Rainier

IN THE MATTER OF THE VACATION OF A PORTION OF HICKORY STREET BETWEEN VIEW STREET AND OLD RAINIER ROAD

)	
)	
)	PETITION
)	
)	

D Pursuant to ORS 271.080, the undersigned petitioner(s) request the City Council of the City of Rainier to vacate that area described In Exhibit B attached to this Petition.

The purpose for which the ground is proposed to be used is:

The reason for such vacation is:

The consent of all abutting owners is attached on Exhibit A together with Exhibit A1 the consent of the owners of not less than two-thirds in the area of the real property affected by this vacation.

Signature(s): Ums by ma Name(s): DENNIS KENNA Address: 296000LA RAINIER Rd RAINIER, ORG7648 Signature(s) Some l

POBOX 276, RAINNER, DR 97048 (MAINING)

having W. Jehman 29674 View St. Ramin, OR 97048 503-556-9705

103 lehra

# **Application for Street Vacation**



Parcel # 7217-BB-01200

**Owner:** 

Wilson Oil Inc. d.b.a. Wilcox & Flegel

PO Box 69

Longview, WA 98632

Cassi Stotts 253-750-1976

cstotts@wilcoxandflegel.com

### **Applicant:**

Anderson Environmental Contracting, LLC

**705 Colorado Street** 

Kelso, WA 98626

Scott Gullickson 360-931-3302

scottg@aecllc.net

# Exhibit "A"

# (City of Rainier Consent of abutting property owners)

### Exhibit A

## City of Rainier Consent of Abutting Property Owners

(Note: 100% of all abutting owners required to consent pursuant to ORS 271.080(2))

By executing this document, I/we the owner(s) of property abutting portions of streets/alleys to be vacated as described in Exhibit B in the petition, consent to the vacation of such ground ...

Name of abutting property owner(s): Wilson Oil Inc., d.b.a Wilcox & Flegel

Address of abutting property owner(s):

PO Box 69, Longiew, WA 98632

Signature(s):

Tax lot numbers or description of abutting property: 7217-BB-01200

STATE OF OREGO ) \$5. Coulitz County of Columbia 2023 Personally appeared before me this OLo day of NDC . 2004 the above named Don Bloodworth and acknowledged the forgoing instrument to be his/her/their voluntary act and deed. SAMANTHA K BECKER Notary Public State of Washington License Number 22022278 My Commission Expires Notary Public for Oregon My Commission Expires: 4 April 19, 2026 STATE OF OREGON ) ) ss. County of Columbia Personally appeared before me this day of 2004 the above named and acknowledged the forgoing instrument to be his/her/their voluntary act and deed.

Notary Public for Oregon My Commission Expires:

# "Exhibit A1"

# (City of Rainier Consent of affected property owners)

### Exhibit A1

City of Rainier Consent of Affected Property Owners (Note: Not less than 2/3 in area of the real property owners affected are required to consent pursuant to ORS 271.080(2))

By executing this document, I/we the owner(s) of property affected by portions of streets/alleys to be vacated as described in Exhibit B in the petition, consent to the vacation of such ground

Name of affected property owner(s):Wilson Oil, Inc. d.b.a Wilcox & FlegelAddress of affected property owner(s):PO Box 69, Longview, WA 98642

Signature(s):

Tax lot numbers or description of abutting property: 7217-BB-01200

Washingto STATE OF OREGON Curton ) ss. County of Golumbia day of Naemb Personally appeared before me this De , 2004 the above named Dr. Blandworth , and acknowledged the forgoing instrument to be his/her/their voluntary act and deed. SAMANTHA K BECKER Notary Public State of Washington License Number 22022278 Notary Public for Oregon My Commission Expires April 13, 2026 My Commission Expires: 4 STATE OF OREGON ) ss. County of Columbia ) Personally appeared before me this , 2004 the above day of and acknowledged the forgoing instrument to be named his/her/their voluntary act and deed.

Notary Public for Oregon My Commission Expires: Exhibit "B"

(Survey of Vacation)

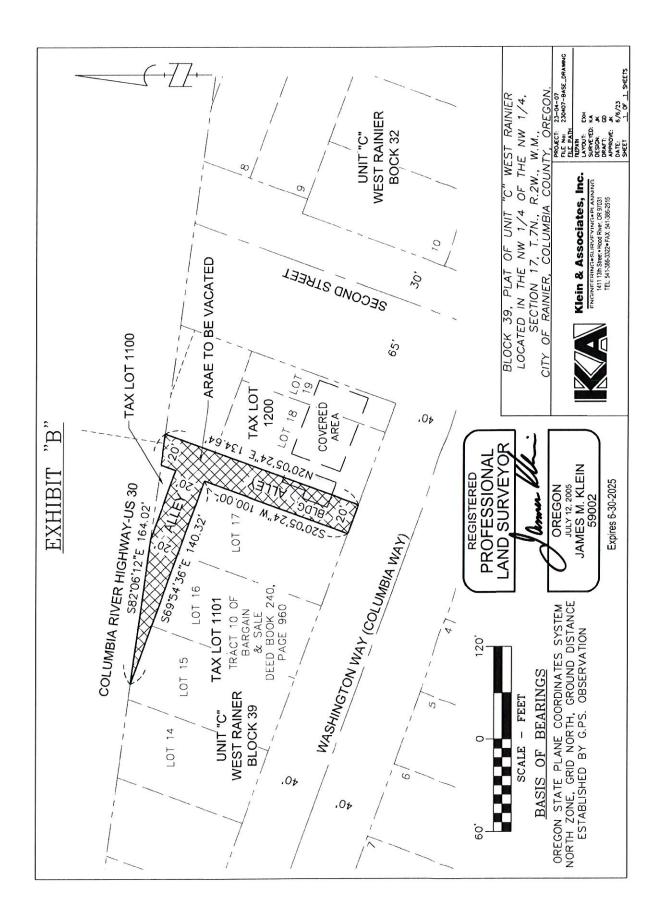
#### LEGAL DESCRIPTION FOR THE VACATION OF THAT CERTAIN 20-FOOT ALLEY LYING WITHIN BLOCK 39, PLAT OF UNIT "C" WEST RAINER

#### Dated June 2, 2023

That certain 20-foot Alley running Easterly-Westerly, lying Northerly of Lots 15-17, along with that certain 20-foot alley running Northerly-Southerly, lying Easterly of Lots 4 and 17, Block 39, Plat of UNIT "C", WEST RAINIER, being a portion of the James Dobbins Donation Land Claim, located in the Northwest quarter of Section 17, Township 7 North, Range 2 West of the Willamette Meridian, City of Rainier, County of Columbia, State of Oregon.

EXCEPTING THEREFROM that portion of Highway 30, in Final Judgement, entered January 7, 1971 in Suit No. 17477, records of Columbia County, Oregon

Survey Map



**Statutory Warranty Deed** 



AFTER RECORDING RETURN TO: Wilson Oil, Inc. P.O. Box 69 Longview, WA 98632

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#001000(

DESCHUTES I...

COLUMBIACOUNTY, OREGON 2023-004500 Cnt=1 Pgs=9 GOLSONK 08/15/2023 09:13:22 AM = \$131.00 \$45 00 \$1100 \$60.00 \$5 00 \$10 00 00314956202300045000090092

 Debble Klug County Clerk for Columbia County, Oregon certify that the instrument identified herein was recorded in the Clerk records Debbie Klug - County Clerk

UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL BE SENT TO: Wilson Oil, Inc. P.O. Box 69 Longview, WA 98632

#### STATUTORY SPECIAL WARRANTY DEED

Patricia Jean Hawkins (who acquired title as Patti Bushey), Tammy Jean Haugen (who acquired title as Tami Haugen), Kristin Lefeber, and Michael Wall, Co-Trustees of The Jane Davis Common Trust ("Grantor"), conveys and specially warrants to Wilson Oil, Inc., a Washington corporation ("Grantee"), the following described real property free of encumbrances created or suffered by Grantor, except as specifically set forth herein:

The real property described in Exhibit "A" attached hereto (the "Property").

This conveyance is made by Grantor and accepted by Grantee subject to those liens, encumbrances and other exceptions to title set forth in Exhibit "B" attached hereto.

The true consideration for this conveyance is \$140,000.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215 010. TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.920 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

1 - STATUTORY ST PDX\129421\276248\*\*

THE PRIDE LOT

#### **GRANTOR:**

#### JANE DAVIS COMMON TRUST

okins idea

Patricia Jean Hawkins, who acquired title as Patti Bushey, Co-Trustee as, Co - Trustee

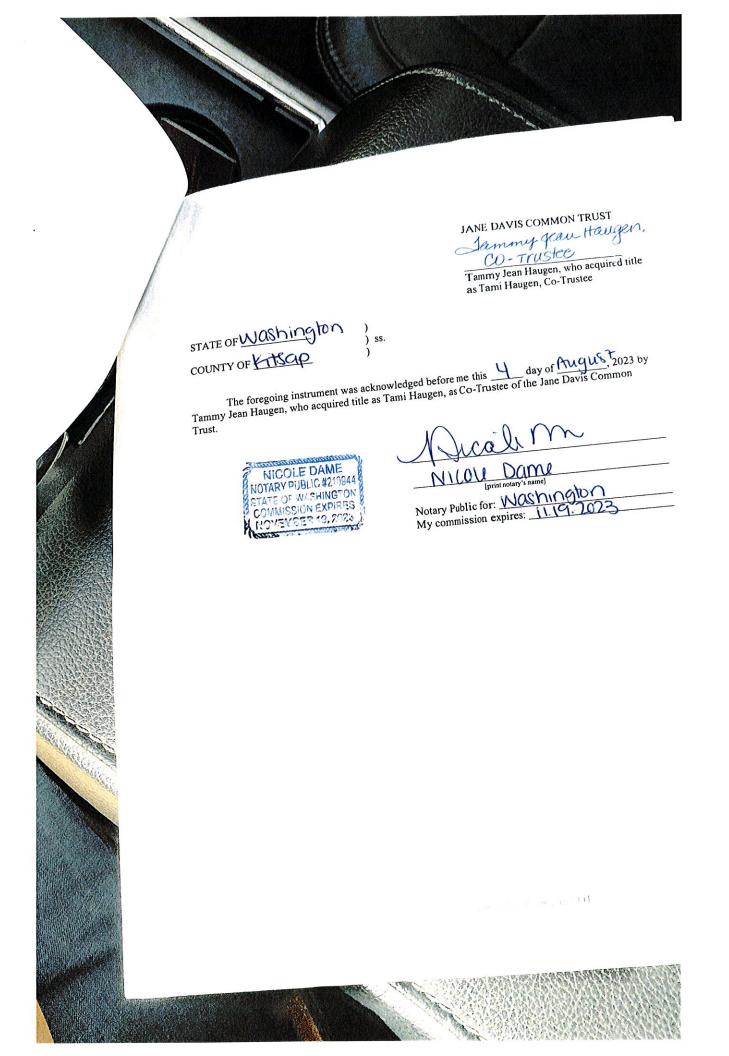
STATE OF NOVADA ) ss. COUNTY OF EVO

The foregoing instrument was acknowledged before me this <u>1</u>St day of <u>HUJUST</u>, 2023 by Patricia Jean Hawkins, who acquired title as Patti Bushey, as Co-Trustee of the Jane Davis Common Trust.



[print notary's name]

Notary Public for: <u>Nevala</u> My commission expires: <u>12:6-25</u>



JANE DAVIS COMMON TRUST

Kristin Lefeber, Co-Trustee

STATE OF NEVU ) COUNTY OF ELFO ) ss. )

The foregoing instrument was acknowledged before me this 1st day of AUGUST, 2023 by Kristin Lefeber, as Co-Trustee of the Jane Davis Common Trust.

VIEW OVER DEED PRIMER PACIFIC PRIDE LOT



notary's name]

Notary Public for: Alevala My commission expires: 12.6.2.5

#### JANE DAVIS COMMON TRUST

as Co-Trustee Dave Michael Wall, Co-Trustee

STATE OF ) ss. COUNTY OF DUVa

SPESSES.

The foregoing instrument was acknowledged before me this 200 day of 200, 2023 by Michael Wall, as Co-Trustee of the Jane Davis Common Trust.



Iprint notary's

Notary Public for: State of Abrida My commission expires: March 29th, 2025



#### **EXHIBIT A to Special Warranty Deed**

#### Legal Description

The West 20 feet of Lot 19 and all of Lot 18, Block 39, Unit "C", WEST RAINIER, Columbia County, Oregon.

TOGETHER WITH that portion of vacated alley, which inures to the property by operation of law.

EXCEPTING that portion described in Final Judgment entered January 7, 1970, in Columbia Court Suite No. 17447, record of Columbia County, Oregon.

ALSO EXCEPTING THEREFROM any portion lying within U.S. Highway 30, Columbia River Highway right-of-way.

D - RAINIER PACIFIC PRIDE LOT

#### **EXHIBIT B to Special Warranty Deed**

#### **Permitted Exceptions**

- 1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
- 2. Facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
- 3. Easements, or claims of easement, not shown by the public records; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
- 4. Any encroachment (of existing improvements located on the subject land onto adjoining land or of existing improvements located on adjoining land onto the subject land), encumbrance, violation, variation, or adverse circumstance affecting the title that would be disclosed by an accurate and complete land survey of the subject land.
- 5. Any lien, or right to a lien, for services, labor, material, equipment rental or workers compensation heretofore or hereafter furnished, imposed by law and not shown by the public records.
- 6. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto.
- 7. Rights of the public in and to any portion of the herein described premises lying within the boundaries of streets, roads or highways.

8. Lease, including the terms and provisions thereof, as evidenced by Memorandum:

From:	Don E. and Elsie Jane Davis
To:	Wind Stations, Inc.
Dated:	January 31, 1968
Recorded:	October 31, 1986
Book:	265
Page:	974

Lessee's interest under the above Lease was assigned by instrument:From:Wind Stations, Inc.To:Mid Oil Company, an Oregon Corporation



Recorded:	
Book:	October 31, 1986
Page:	265
	974
Lessee's interest under the at	
From:	Niloil Class was assigned by instrument:
To:	Mid Oil Company, an Oregon Corporation
Recorded:	First San Francisco Group, Inc., an Oregon Corporation
Book:	October 31, 1986
Page:	265
r age:	993
Assignment of Lange C	
Assignment of Lease for Sec From:	
To:	First San Francisco Group, Inc., an Oregon Corporation
	Mid Oil Company, an Oregon Corporation
Dated:	August 31, 1986
Recorded:	October 31, 1986
Book:	266
Page:	01
A seismus aut af Lassa fan Sas	write Interact by instrument
Assignment of Lease for Sec	Mid Oil Company, an Oregon Corporation
From:	Keserob Corporation
To:	October 8, 1986
Dated:	October 31, 1986
Recorded:	
Book:	266
Page:	04
Assignment of Lease for Secu	urity Interest by instrument:
From:	Keserob Corporation
	Frank J. Boresek
To:	October 8, 1986
Dated:	November 4, 1986
Recorded:	266
Book:	07
Page:	
Assignment of Lease for Secu	irity Purposes by instrument:
	Pride of Oregon Stations Inc., an Oregon Corporation
From:	Franko Oil Co. and Mid Oil Co., Oregon corporations
To:	November 21, 1989
Dated:	November 22, 1989
Reconden.	89-6848
Fee No.	
the about the second se	ove Lease was assigned by instrument: Franko Oil Company, an Oregon corporation
Lessee's interest under me da	Franko Oil Company, an Oregon corporation
L. L. Carter	Pride of Oregon Stations, me., an org
1.0.	November 22, 1989
Recorded	

-

STENERROF BELONENTING FOR A SPECIAL WARRANTY DEED - RAINIER PACIFIC PRIDE LOT

Fee No:

#### 89-6849

Lessee's interest under the above Lease was assigned by instrument:From:Northern Capital Corp., an Oregon corporation, successor<br/>in interest to First San Francisco Group, an Oregon<br/>corporation<br/>Mid Oil Company

August 9, 1990

To: Recorded: Fee No:

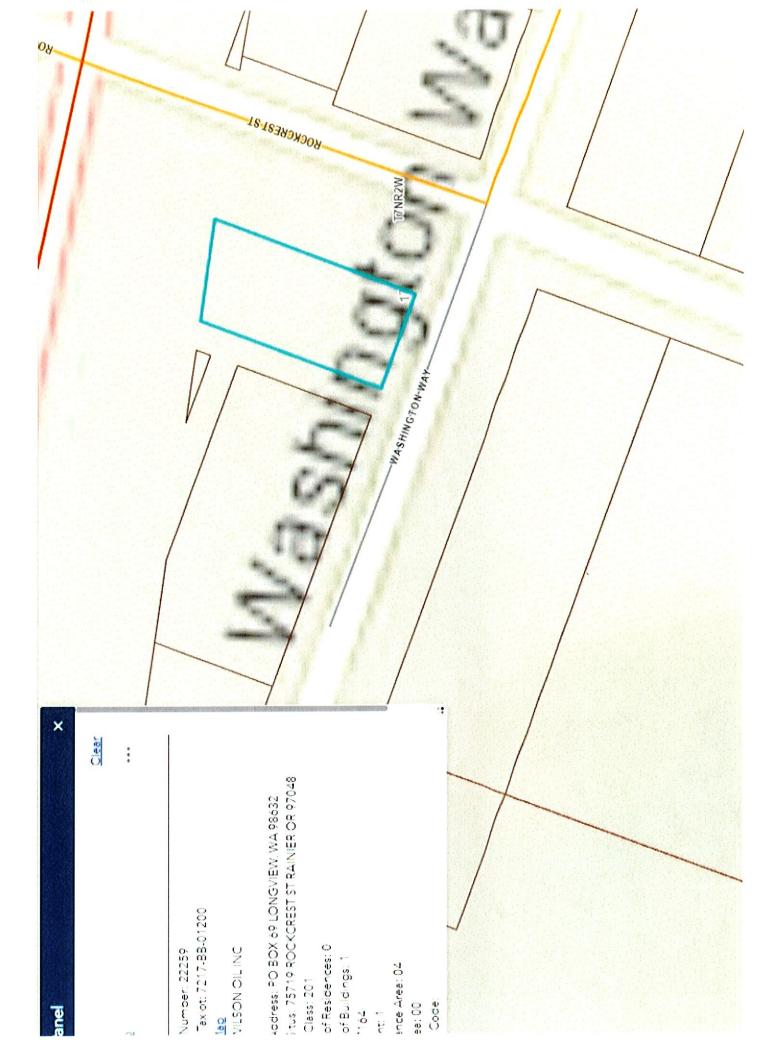
THE REAL PROPERTY OF THE PARTY OF THE PARTY

90-4304 Lessee's interest under the above Lease was assigned by instrument: Pride of Oregon Stations, Inc., an Oregon corporation Harris Enterprises Inc., dba Harris Oil Co., an Oregon From: To: Corporation October 3, 1990 Recorded: 90-5720 The Lessee's Assignment of Sublease, was assigned for security purposes by instrument: Fee No: Truax Harris Energy Company West One Bank, Idaho N.A. From: To: July 1, 1992 August 11, 1992 Dated: Recorded: 92-5772

 Unrecorded Addendum to Lease between Michael Wall and Kristin Lefeber (Lessors) and Wilcox Oil Inc. (Lessee).

10. Unrecorded leaseholds, rights of parties in possession, and security interests in trade fixtures, personal property or unattached improvements, if any.

Parcel Map



106 West "B" Street P.O. Box 100 Rainier, Oregon 97048



Phone (503) 556-7301 Fax (503) 556-3200 www.cityofrainier.com

#### MEMORANDUM

TO: Mayor Jerry Cole and Members of the Rainier City Council

FROM: W. Scott Jorgensen, City Administrator

SUBJECT: Proposed Street Vacation: The 20-Foot Alley Lying Within Block 39, Plat of Unit "C" in West Rainier

DATE: Wednesday, November 15, 2023

#### Recommendation

Staff recommends that at its Monday, December 4, 2023 meeting the Council accept the Street Vacation Petition from Wilson Oil Inc. d.b.a. Wilcox & Flegel, set a Public Hearing date for its Monday, January 8, 2024 regular meeting and direct staff to prepare an ordinance approving the vacation.

#### Background

Attached are the completed items for the street vacation request. All the required signatures of abutting and affected property owners have been obtained and are included. Also included is the legal description of the area proposed to be vacated and a map.

City staff met with the applicant and has no objections to the request. The applicant owns twothirds of the properties surrounding the alley it is proposing to vacate, which satisfies the requirements.

This proposed vacation will enhance the safety of the surrounding intersection and improve traffic flow. Additionally, the applicant has indicated that the proposed vacation will enable and encourage its private investment in improving its adjacent facilities.

#### Before the City Council of the City of Rainier

IN THE MATTER OF THE VACATION OF ) THE 20-FOOT ALLEY LYING WITHIN ) BLOCK 39, PLAT OF UNIT "C" IN WEST ) RAINIER )

Pursuant to ORS 271.080, the undersigned petitioner(s) request the City Council of the City of Rainier to vacate that area described In Exhibit B attached to this Petition.

The purpose for which the ground is proposed to be used is:

The reason for such vacation is:

The consent of all abutting owners is attached on Exhibit A together with Exhibit A1 the consent of the owners of not less than two-thirds in the area of the real property affected by this vacation.

Signature(s):

Name(s): Wilson Oil Inc. d.b.a Wilcox & Flegel \*\* Address: PO Box 69, Longview, WA 98632

\*\* Owner of Parcels: 7217-BB01101 and 7217-BB-01200

#### LEASE FOR OPERATION OF CITY OF RAINIER MARINA PARKING LOT & SHELTER

THIS LEASE, made and entered into the \_\_\_\_\_ day of \_\_\_\_\_\_, 2023, between the CITY OF RAINIER, OREGON, a municipal corporation, hereinafter referred to as "City," and COLUMBIA RIVER LAUNCH SERVICE hereinafter referred to as "Operator." The goal of this lease is the benefit the City and its economic development by enhancing tourism opportunities.

The parties agree to the following recitals:

- a. Operator acknowledges that it neither has nor makes any claim of ownership of a kind or nature to the real property that is the subject of this Lease known as the City of Rainier Marina Parking Lot and Shelter.
- b. Operator not to be held liable for any maintenance, insurance, or liability associated with the general public access to the City of Rainier Marina Parking Lot and Shelter as outlined in Exhibit A.

Based upon the above recitals and the mutual covenants and agreements contained herein, City grants to Operator an exclusive tenancy to operate at the City of Rainier Marina Parking Lot and Shelter at 295 E A Street, Rainier, Oregon, as outlined in exhibit A for the term stated in this Lease and subject to the authority and control of the City and to the conditions of this Lease, for the amount of \$1 per calendar year.

#### TERM:

The term of this Lease shall commence upon execution of this Lease and continue for sixty (60) months. Either party may request renegotiation of this Lease after twelve (12) months of the term have elapsed.

#### **CONSIDERATION:**

As consideration for this Lease, City shall maintain the City of Rainier Marina Parking Lot and Shelter at least Monday through Friday, excluding Public Holidays all year.

#### **RENEWAL OF OCCUPANCY:**

The City agrees to discuss with Operator an extension of this Lease for an additional term. Operator shall notify the City in writing of its desire to renew this Lease prior to the first day of the fifty-second (52) month of the Lease. Thereafter, the City, or its designee, and Operator, acting through a designated agent, shall meet to discuss the renewal of this Lease with the terms and conditions of renewal. Agreement for renewal shall be reached by the last day of the sixtieth (60) month of the term of this Lease or any subsequent Leases. If agreement has not been reached,

Operator shall vacate the premises by the last day of the initial term of the Lease pursuant to SURRENDER AT EXPIRATION, below.

#### CONTROL:

The City shall have the ultimate authority to make all decisions with respect to the management and operation of the City of Rainier Marina Parking Lot and Shelter and in accordance with the Building Policy as adopted by the Operator and approved by the City.

#### **OBLIGATIONS OF OPERATOR:**

Operator shall be obligated to pay or provide the following during the term of this Lease:

- a. Any repairs necessitated by the negligence or conduct of Operator, Operator's agents, employees
- b. Provide Legacy Park sign to be place over shelter
- c. Operator will submit for approval from the City for any commercial activity at the City of Rainier Marina Parking Lot and Shelter.

The City shall have the right to inspect the premises at any reasonable time to determine the necessity of repair and will be responsible for all repairs and maintenance.

#### **OBLIGATIONS OF CITY:**

The following shall be the obligation of the City:

- a. Sewer, water, electricity, garbage disposal and use charges. (any other utilities usage fees not listed)
- b. Structural repairs, and maintenance and repairs necessitated by structural disrepair or defect.
- c. Repair of interior walls, ceilings, doors, windows, floors and floor coverings when such repairs are made necessary because of faulty construction.
- d. All repairs or restoration made necessary by fire or by reason of war, terrorism, or by earthquake or other natural casualty, vandalism, malicious mischief and all other risks covered by the City's property insurance, with an extended coverage endorsement, in force at the time of loss.
- e. Exterior repairs and maintenance that include roof, gutters, downspouts and exterior walls, including the painting of the exterior walls.
- f. All maintenance and repair of mechanical and electrical systems.

g. All exterior grounds and landscaping maintenance and care, building interior cleaning and maintenance, and all supplies necessary for these operations. The City agrees to mow the lawn and up keep all landscaping. The City agrees to maintain the parking lot and sidewalks around the facility.

#### USE OF PREMISES:

The parties understand that the primary purpose for the City of Rainier Marina Parking Lot and Shelter lease is to continue to provide clean, safe family friendly access to the waterfront and marina, while increasing accessibility to future commercial maritime opportunities. Parking and shelter outlined in exhibit A to be used for access to marina, kayak launch and shelter.

Thereafter, Operator shall also adopt, follow and enforce the same. In connection with the use of the premises, Operator shall:

- a. Conform to all applicable laws and regulations of a public authority affecting the premises and the use thereof.
- b. Refrain from any commercial activity which would make it impossible to insure the premises against casualty, would increase the insurance rate or would prevent the City from taking advantage of any ruling of the Oregon Insurance Rating Bureau or its successor allowing the City to obtain reduced premium rates for longlife insurance policies, unless the Operator pays the additional costs of the insurance.
- c. Refrain from any use which would be reasonably offensive to the City, other tenants or owners or users of adjoining premises or which would tend to create a nuisance or damage the reputation of the premises.
- d. Make the City of Rainier Marina Parking Lot and Shelter available at no charge to the City for public and/or other meetings. The City will be subject to the Building Use and Rental Policy.

#### ALTERATIONS:

Operator shall make no improvements or alterations on the premises of any kind without the prior written consent of the City, which consent shall not be unreasonably withheld.

All improvements and alterations performed on the premises by either the City or Operator shall be the property of the City when installed unless the applicable City's consent or work sheets specifically provide otherwise.

#### **DAMAGE AND DESTRUCTION:**

If the premises are partially damaged or destroyed the property shall be repaired as follows:

a. If the damage is caused by a risk that is covered by a standard fire insurance policy with an endorsement for extended coverage, vandalism and mischief, repair shall be at the expense of the City unless the damage occurred as the result or fault on the part of the Operator.

- b. If the damage occurred from a risk which could not be covered by insurance of the kind described in a. above, repairs shall be at the expense of the City.
- c. In any event, repairs shall be accomplished with all reasonable dispatch subject to interruptions and delays from labor disputes and matters beyond the control of the party responsible.

#### **INSURANCE**:

City shall keep the premises insured at its full insurable value at City's expense against fire and other risks covered by a standard fire insurance policy. City is responsible for keeping and maintaining any and all liability insurances necessary for the property.

Operator is required to add the City of Rainier as an additional insured with a minimum of \$2,000,000 in coverage.

#### Hold Harmless Provision:

City and Operator agree to mutually defend, indemnify, and hold harmless their officers, employees and volunteers from and against any and all claims, suits, actions, or liabilities for injury or death of any person, or for loss or damage to property, which arises out of public's use of Premises, or from the conduct surrounding public use of the premises, or from any activity, work or thing done, permitted, or suffered by operator in or about the Premises.

#### ASSIGNMENT AND SUBLEASE:

No part of the leased property may be assigned, mortgaged or subleased, nor may a right of use of any portion of the property be conferred on any third person by any other means by Operator without prior written consent of the City. This provision shall apply to all transfers by operation of law and transfers to and by trustees in bankruptcy, receivers, administrators, executors, and legatees. No consent in one instance shall prevent the provision from applying to a subsequent instance.

This Lease shall terminate at the end of the initial term or such additional terms as may be agreed upon between the parties in accordance with this Lease.

This Lease shall terminate earlier if at any time Operator breaches any of the terms of this Lease. Such breach shall be specified by the City to Operator in writing and Operator shall have sixty (60) days within which to cure such breach or such additional period of time as may be agreed upon by the City in writing. If the breach has not been remedied within the time specified in this section, notice of termination may be given by the City to Operator in writing at a time after the date upon which such breach should have been remedied. The notice of termination shall specify a date by which Operator shall surrender the premises which date shall not be sooner than thirty (30) days from the date of notice of termination.

Operator shall have the same right to terminate this Lease upon a breach of this Lease by the City in the same manner and subject to the same conditions as are set forth in the immediately preceding paragraph. The right of either party to terminate this Lease upon its breach shall not constitute the exclusive remedy for such breach, and the injured party shall have the right to recover damages, terminate the Lease or both.

#### SURRENDER AT EXPIRATION:

<u>Condition of Premises</u>. Upon expiration of the term or earlier termination on account of default, Operator shall deliver all keys to the City and surrender the premises. Alterations constructed with permission from the City shall not be removed or restored to the original condition unless the terms of permission for the alteration so require.

<u>Holdover</u>. If the Operator does not vacate the premises at the time required, the City shall have the option to treat the Operator as a tenant from month to month, subject to all of the provisions of this Lease except the provisions for term and removal. Failure of the Operator to remove fixtures, furniture, furnishings or trade fixtures and equipment which the Operator is required to remove under this Lease shall constitute a failure to vacate to which this paragraph shall apply if the property not removed will substantially interfere with occupancy of the premises by another Operator or with occupancy by the City for any purpose including preparation for a new Operator.

If a month-to-month tenancy results from a holdover by the Operator under this paragraph, the tenancy shall be terminable at the end of any monthly period on written notice from the City given not less than thirty (30) days prior to the termination date which shall be specified in the notice. Operator waives any notice which would otherwise be provided by law with respect to a month-to-month tenancy.

#### TERMINATION:

Notwithstanding any other provision of this lease, either party may terminate this lease upon sixty (60) days written notice to the other party with or without cause.

In the event of a default, the lease may be terminated at the option of the City by written notice to Operator. Whether or not the lease is terminated by the election of the City or otherwise, the City shall be entitled to recover damages from Operator for the default, and the City may reenter, take possession of the premises, and remove any persons or property by legal action or by self-help with the use of reasonable force and without liability for damages and without having accepted a surrender.

#### **MISCELLANEOUS:**

<u>Non-waiver</u>. Waiver by either party of strict performance of any provision of this Lease shall not be a waiver of or prejudice the party's right to require strict performance of the same provision in the future or of any other provision.

<u>Attorney Fees</u>. If suit or action or arbitration is instituted in connection with any controversy arising out of this Lease, the prevailing party shall be entitled to recover, in addition to costs, such sum as the court may adjudge reasonable as attorney fees both on trial and appeal, if any.

<u>Succession</u>. Subject to the above-stated limitations on transfer of Operator's interest, this Lease shall be binding upon and inure to the benefit of the parties, their respective successors and assigns.

IN WITNESS WHEREOF, the parties have executed this instrument in duplicate on the date and year first hereinabove written.

CITY:

#### **CITY OF RAINIER, OREGON,** a Municipal Corporation

Date Signed\_\_\_\_\_

By:\_\_\_\_\_ Jerry Cole, Mayor

Attested:

By:\_\_\_\_\_

W. Scott Jorgensen, City Administrator

**OPERATOR:** 

#### **COLUMBIA RIVER LAUNCH SERVICE LLC**

Date Signed\_\_\_\_\_

By:\_\_\_\_\_ Owner

#### Exhibit A

Leased City of Rainier Marina Parking Lot and Shelter at 295 E A St. Rainier, OR, 97048 to include on street parking on A Street. Lease to exclude pump station and dock.



## 2023 Oregon Public Library Statistical Report

2023 Oregon Public Library Statistical Report

Rainier City Library

Allen Snider PO Box 100 Rainier, OR 97048 hello@allensnider.com 0: 503-556-7301

Allen Snider

library@mirroredlamp.com 0: 503-556-7301



# **Application Form**

### Part 1 - General Information

# Question 111 Was there a (geographic) boundary change in the legal service area in the last year?\*

Examples of boundary changes include:

- a municipality, county, or district annexes land
- when one municipality in a county becomes either an independent city or its own county necessitating its exclusion from the first county's geography
- an administrative entity contracts to provide public library service for some additional geographic area other than the geographic area for which it was established (e.g., a municipal library contracts to serve county residents)

No

# Question 113 Has the library or any of its branches moved (or changed address) in the last year?\*

No

#### **Question 113b New address**

If answered Yes, please include the new address (and branch name, if applicable) here.

#### **Question 118 Registered Users**\*

2701

Question 119 Registered Users Added\*

### Part 2 - Staff & Volunteers

Question 201 Librarians with ALA/MLS (in FTE)\* 1.0 FTE = 1 position at 40 hours per week

0.0

#### Question 203 Total Librarians (in FTE)\*

Include all positions (as FTE) reported in Question 201 here, as well as any other librarians positions that do not require a MLS.

1.0 FTE = 1 position at 40 hours per week

Question 204 All other paid staff (in FTE)\* 1.0 FTE = 1 position at 40 hours per week 0.0

Question 206 Total number of volunteers (individuals)\*

Question 207 Total volunteer hours\* 900

Question 209 Friends of the Library\* No

#### **Question 210 Library Foundation\***

No

# Question 211 Number of full-time permanent positions (37.5 hours/week or more)\*

Report the number of permanent <u>positions</u> (individual positions, *not* FTE) budgeted at your library scheduled for 37.5 hours per week or more (on average). Include any currently vacant full-time positions. *Permanent* in this context refers to any position that is not specifically identified as temporary or on-call.

0

# Question 212 Number of part-time permanent positions between 20 and 37.5 hours/week\*

Report the number of permanent <u>positions</u> (individual positions, *not* FTE) budgeted at your library scheduled between 20 and 37.49 hours per week (on average). Include any currently vacant full-time positions. *Permanent* in this context refers to any position that is not specifically identified as temporary or on-call.

1

# Question 213 Number of part-time permanent positions (less than 20 hours/week)\*

Report the number of permanent <u>positions</u> (individual positions, *not* FTE) budgeted at your library scheduled for less than 20 hours per week (on average). Include any currently vacant full-time positions. *Permanent* in this context refers to any position that is not specifically identified as temporary or on-call.

#### Question 214 Number of temporary or on-call positions\*

Report the number of temporary or on-call <u>positions</u> your library has. A *Temporary* position could be any limitedduration position (e.g., for grant-funded projects) that is not included in your library's regular staffing budget yearto-year. *On-call* positions are those that do not typically work a set number of hours per week or month.

0

#### **Staffing notes**

Optional.

### Part 3 - Revenue

Question 301 City Revenue\* Round to the nearest dollar. \$73,960.00

#### Question 302 County Revenue\*

Round to the nearest dollar. \$0.00

#### Question 303 District Revenue\*

Round to the nearest dollar. \$0.00

#### Question 305a Ready to Read Grant Revenue

State-based Ready to Ready Grant funds. This will be pre-filled by the State Library. Please report all other statebased revenue in Question 305b.

\$1,000.00

### Question 305b Other State Revenue\*

Please report all other state-sourced revenue here (*other than* Ready to Read grant amounts pre-filled in Question 305a). Round to the nearest dollar.

**Correct**]

#### **Question 306 LSTA Grant Revenue**

Federal LSTA funds received via the State Library (this amount will be pre-filled). Please report <u>all other</u> federallybased funding in Question 308.

\$0.00

\$0.00

#### Question 308 Other Federal Revenue\*

Report **<u>all other</u>** federally-sourced revenue (*other than* LSTA grant funds reported in Question 306) here. Round to the nearest dollar.

\$0.00

<del>\$0.00</del>



#### 🔀 Question 310 Other Operating Revenue\*

Round to the nearest dollar.

\$ 7500.00

#### **Question 312 Local Capital Revenue\***

Round to the nearest dollar. \$0.00

#### Question 313 State Capital Revenue\*

Round to the nearest dollar. \$0.00

#### Question 314 Federal Capital Revenue\*

Round to the nearest dollar. \$0.00

#### Question 315 Other Capital Revenue\*

Round to the nearest dollar. \$0.00

#### **Revenue Notes**

Optional. If any Revenue category above had a significant change (+/- 10%) from the previous year, please explain why.

### Part 4 - Expenditures

#### Question 401 Salaries and Wages Expenditures\*

Round to the nearest dollar. \$62,700.00

#### Question 402 Employee Benefits Expenditures\*

Round to the nearest dollar. \$0.00

#### Question 406 Total Expenditures on Print Materials\*

Round to the nearest dollar. Please include total expenditures on all books, periodicals, and other print materials here.

\$2,932.19

#### **Question 407 Electronic Materials Expenditures\***

Round to the nearest dollar. \$4,567.81

#### **Question 408 Other Materials Expenditures\***

Round to the nearest dollar. \$810.20

#### Question 410a All Other Operating Expenditures\*

Round to the nearest dollar. \$15,095.75

#### **Question 410b Internal service charges**

Select all that apply.

#### **Question 412 Library Construction Expenditures\***

Round to the nearest dollar. \$0.00

#### Question 413 Capital Equipment Expenditures\*

Round to the nearest dollar. \$0.00

#### **Question 414 Other Capital Expenditures\***

Round to the nearest dollar. \$0.00

#### **Expenditures Notes**

Optional. If any Expenditures category above had a significant change (+/- 10%) from the previous year, please explain why.

### Part 5 - Collections

Question 501 Print Items\* 13844

Question 502 Print Items Added\* 274

Question 503 Physical Audio Items\* 318

Question 504 Physical Audio Items Added\*

Question 505 Physical Video Items\* 1034

Question 506 Physical Video Items Added\* 265

Question 507 Other Physical Library Materials\* 0

Question 508 Other Physical Library Materials Added\*

#### Question 511 Ebook units in Library2Go\*

**NOTE**: For Library2Go (ODLC) participating libraries, please enter **60,044** in this field. If not participating, enter 0. 60044

#### Question 512 Ebook Units Added to Library2Go\*

**NOTE**: For Library2Go (ODLC) participating libraries, please enter **10,916** in this field. If not participating, enter 0. 10916

# Question 513 Ebook Units Owned or Licensed Locally other than Library2Go Collection\*

List all other e-book units in your library's collection (purchased/licensed through an OverDrive Advantage account, Bibliotheca, etc.), or held by a consortia other than ODLC/Library2Go.

0

#### Question 514 Ebook Units Added Owned or Licensed Locally\*

List all other e-book units added to your library's collection (purchased/licensed through an OverDrive Advantage account, Bibliotheca, etc.), or held by a consortia other than ODLC/Library2Go.

0

#### Question 517 Digital Audiobook Units in Library2Go\*

**NOTE**: For Library2Go (ODLC) participating libraries, please enter **37,391** in this field. If not participating, enter 0. 37391

#### Question 518 Digital Audiobook Units Added in Library2Go\*

**NOTE**: For Library2Go (ODLC) participating libraries, please enter **5,254** in this field. If not participating, enter 0. 5254

#### Question 519 Digital Audiobook Units Owned or Licensed Locally\*

List all other digital audiobook units in your library's collection (purchased/licensed through an OverDrive Advantage account, Bibliotheca, etc.), or held by a consortia other than ODLC/Library2Go.

0

#### Question 520 Digital Audiobook Units Added Owned or Licensed Locally\*

List all other digital audiobook units added to your library's collection (purchased/licensed through an OverDrive Advantage account, Bibliotheca, etc.), or held by a consortia other than ODLC/Library2Go.

0

#### Question 525 Digital Video Units Owned or Licensed Locally\*

List all digital video units in your library's collection (purchased/licensed through Kanopy, etc.), or held by your district, cooperative, or consortia.

0

#### Question 526 Digital Video Units Added, Owned or Licensed Locally\*

List all digital video units added to your library's collection (purchased/licensed through Kanopy, etc.), or held by your district, cooperative, or consortia.

0

#### Question 533a Number of Physical Spanish language items\*

Please report the total number of *physical* items in the library's collection in Spanish. This should include all physical material types (print, audio, video).

#### Question 533b Number of Digital Spanish language items\*

Please report the total number of *digital* items in the library's collection in Spanish. This should include all digital material types (e-books, audio, video). <u>NOTE</u>: For Library2Go (ODLC) participating libraries, you should include **2,008** in this field, *plus* any additional digital items your library has in Spanish.

2008

#### **Question 534 Items in other languages**

Please report items in the library's collection that are in languages other than English or Spanish. Check all that apply.

#### Question 535 Databases Licensed Locally or by local consortium\*

Report the number of licensed electronic collections [previously called databases], for which temporary or permanent access rights have been acquired through payment by the local library, cooperative or consortium agreement. An example would be a genealogy database purchased by your library or funded by a regional consortium or cooperative for member libraries. An electronic collection is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. **Do not include audio and e-book collections with circulation periods.** 

0

#### Question 536 Databases Added Licensed Locally or by local consortium\*

See above - enter number of new resources added.

0

#### **Collections notes**

Optional.

### Part 6 - Circulation & Collection Use

#### Question 601 Successful Retrievals from Statewide Electronic Resources\*

The State Library will pre-fill the total usage from both resources (Gale/CENGAGE and LearningExpress Library) for all libraries, except for WCCLS members. WCCLS member libraries should receive their usage stats from WCCLS and report them here.

0

#### Question 602 Successful Retrievals from Local Databases\*

Report retrievals of all *other* electronic collections (other than the Statewide databases) that require user authentication but do not have a circulation period. Typically, this information can be obtained from the vendor. If complete data is not accessible, please report what you can access.

#### Question 610 First time Circulation of Adult Materials\*

If your library does not differentiate materials circulation between age categories, enter **-1** here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

-1

#### Question 611 Renewals of Adult Materials\*

If your library does not differentiate materials circulation between age categories, enter *-1* here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

-1

#### Question 612 First time Circulation of Young Adult Materials\*

If your library does not differentiate materials circulation between age categories, enter **-1** here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

-1

#### Question 613 Renewals of Young Adult Materials\*

If your library does not differentiate materials circulation between age categories, enter **-1** here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

-1

#### **Question 614 First time Circulation of Childrens Materials\***

If your library does not differentiate materials circulation between age categories, enter **-1** here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

-1

#### Question 615 Renewals of Childrens Materials\*

If your library does not differentiate materials circulation between age categories, enter *-1* here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

-1

#### Question 616 First time Circulation of Other library materials\*

If your library does not differentiate materials circulation, enter *-1* here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

-1

#### Question 617 Renewals of Other library materials\*

If your library does not differentiate materials circulation, enter *-1* here and report the total first-time circulation and renewals in Questions 618 and 619 respectively.

-1

# Question 618 First time Circulation of Materials not separated into above categories\*

2332

#### Question 619 Renewals of Materials not separated into above categories\* 347

#### Question 630 Circulation of Library2Go Materials\*

If your library does not participate in Library2Go/ODLC, please enter -1 here.

1947

#### Question 631 Circulation of Locally Owned or Licensed eContent\*

Please report all e-content platform circulations here, *except* for general Library2Go content, if applicable. Include any circulation from additional e-content platforms purchased locally (including **OverDrive Advantage** circulation) here, or circs from additional shared consortium e-content collections. Please report **Kanopy** and **Hoopla** usage stats here.

0

# Question 650 Items loaned to other libraries within resource-sharing network\*

#### Question 651 Interlibrary Loans - Items Loaned to All Other Libraries\*

Number of true ILLs loaned to libraries outside of your shared catalog or resource-sharing network. 0

# Question 653 Items borrowed from libraries within resource-sharing network\*

#### Question 654 Interlibrary Loans - Items Borrowed from All Other Libraries\*

Number of true ILLs borrowed from libraries outside of your shared catalog or resource-sharing network. 0

# Question 660 Circulations Made to Non Residents without Charge\*

#### **Circulation notes**

Optional.

### Part 7 - Programs & Services

Question 701 Reference Transactions\* -1

Question 701b Reference Transactions Reporting Method\*

N/A (we provide reference services, but we do not track transactions)

# Question 711 Meeting Room Usage\*

#### Question 712 Does your library provide a Summer Reading Program\* Yes

#### Question 751 Live Program Sessions for Children Ages 0 to 5\*

A program session targeted at children ages 0-5 is any planned event for which the primary audience is infants, toddlers, or preschool-age children.

6

#### Question 752 Attendance at Live Programs for Children Ages 0 to 5\*

The count of the audience at all program sessions for which the primary audience is children ages 0 to 5 years. Please count all attendees of these program sessions regardless of age.

32

#### Question 753 Live Program Sessions for Children Ages 6 to 11\*

A program session targeted at children ages 6-11 is any planned event for which the primary audience is elementary-school-age children.

1

#### Question 754 Attendance at Live Programs for Children Ages 6 to 11\*

The count of the audience at all program sessions for which the primary audience is children ages 6 to 11 years. Please count all attendees of these program sessions regardless of age.

1

#### Question 755 Live Program Sessions for Young Adults Ages 12 to 18\*

A young adult program session is any planned event for which the primary audience is young adults ages 12 to 18 years.

#### Question 756 Attendance at Live Programs for Young Adults Ages 12 to 18\*

The count of the audience at all program sessions for which the primary audience is young adults ages 12 to 18 years. Please count all attendees of these program sessions regardless of age.

2

#### Question 757 Live Program Sessions for Adults Age 19 or Older\*

An adult program session is any planned event for which the primary audience is adults age 19 or older. 1

#### Question 758 Attendance at Live Programs for Adults Age 19 or Older\*

The count of the audience at all program sessions for which the primary audience is adults age 19 or older. Please count all attendees of these program sessions regardless of age.

50

#### Question 759 Live General Interest Program Sessions\*

A general interest program session is any planned event that is appropriate for any age group or multiple age groups.

1

#### **Question 760 Attendance at Live General Interest Programs\***

The count of the audience at program sessions that are appropriate for any age group or multiple age groups. Please count all attendees of these program sessions regardless of age.

30

#### **Question 761 Number of Live In Person Onsite Program Sessions**

An in-person onsite program session is any planned event that includes an in-person attendance option and takes place at library facilities.

0

#### **Question 762 Live In Person Onsite Program Attendance**

The count of in-person attendance at program sessions that take place at library facilities.

0

#### Question 763 Number of Live, In Person, Offsite Program Sessions

An in-person offsite program session is any planned event that includes an in-person attendance option and takes place somewhere other than the library or the library grounds.

#### Question 764 Live, In Person, Offsite Program Attendance

The count of in-person attendance at program sessions that take place somewhere other than the library. 0

#### **Question 765 Number of Live, Virtual Program Sessions**

A synchronous (live) virtual program session is any planned event that is streamed virtually and can be viewed live as it progresses (i.e., live-streaming).

0

#### **Question 766 Live, Virtual Program Attendance**

The count of live attendance at virtual program sessions.

0

#### **Question 767 Total Number of Recorded Program Presentations**

An asynchronous program presentation is any recording of program content that cannot be viewed live as it unfolds (i.e., on-demand streaming).

0

#### Question 768 Total Views of Recorded Program Presentations within 30 days

The count of views of asynchronous program presentations for a period of 30 days the presentation was posted, even if that period extends beyond the survey reporting period (or fiscal year).

0

#### **Question 780 Number of self-directed activities**

Optional. Estimates are fine. Please report the number of self-directed activities your library created throughout the year. Self-directed activities are program-like activities the library produces that do not necessitate direct staff interaction with patrons in real time. Report activities aimed at any age group. Activities can be onsite at the library, or elsewhere in the community. These may include, but are not limited to:

- Take-&-make kits
- Passive programs
- White board, magnetic poetry, and/or sticky-note prompts (for example, Question of the Week)
- Guessing jars
- Crafting corners
- Games and puzzles
- Scavenger hunts

#### Question 781 Number of participants in self-directed activities.

Optional. Please report the approximate number of patrons participating in self-directed activities. Estimates are totally OKAY. For take-&-make kits, assume a 1-kit to 1-participant ratio, unless activities were designed for families/multi-generational interaction.

15

#### **Programs & Services Notes**

Optional.

### Part 8 - Technology & Facilities

Question 801 Number of Sessions of Public Internet Computers and Devices\* 428

# Question 801b Reporting Method for total number of Internet computer sessions\*

Estimate (using a sampling method)

#### Question 802 Number of Public Internet Computers and Devices\* 4

#### Question 803 Tell us about your library WiFi\*

Wi-Fi extends outside building (left on 24/7)

#### Question 804 Wireless Sessions\*

-1

#### Question 804b Reporting Method for Wireless Sessions\*

N/A (we don't track computer usage

## Question 805 Internet Download Speed\*

352.49

# Question 806 Internet Upload Speed\* 32.72

# Question 807 Name of Shared ILS Consortium\*

# Question 808 Name of Integrated Library System (ILS) product\*

Library World

#### Question 809 Website Visits\*

1287

#### Question 810 Scheduled Weekday Open Hours\*

Report regularly scheduled hours in a typical week, open to 5pm Monday through Friday. For multi-outlet libraries, report only the hours for the main/central branch.

29

#### Question 811 Scheduled Weeknight Open Hours\*

Report regularly scheduled hours in a typical week, 5pm to close Monday through Friday. For multi-outlet libraries, report only the hours for the main/central branch.

0

#### Question 812 Scheduled Weekend Daytime Open Hours\*

Report regularly scheduled hours in a typical week, from open to 5pm Saturday & Sunday. For multi-outlet libraries, report only the hours for the main/central branch.

5

#### **Question 813 Scheduled Weekend Evening Open Hours\***

Report regularly scheduled hours in a typical week, from 5pm to close Saturday & Sunday. For multi-outlet libraries, report only the hours for the main/central branch.

0

#### Question 815 Number of Weeks Library Was Open\*

For multi-outlet libraries, report only the weeks open for the main/central branch. 52

#### Question 816 Total Number of Open Hours\*

For multi-outlet libraries, report only the total hours for the main or central library. 1570

#### Question 817 Library Visits\*

#### Question 817b Library Visits Reporting Method\*

Actual count (we track each visit as it happens)

#### Question 822 Date of Most Recent Structural Remodel of Building

Please enter the year of your library's most recent structural remodel. For multi-outlet libraries, report on the main/central branch. If unknown, report *0000*. 0000

#### Change in Square Footage?\*

Did any of your library's facilities gain or loose square footage during this period? No

#### **Technology & Facilities notes**

Optional.

### Part 9 - Fines, Fees, & Salary Survey

Question 901 Overdue Fines for Adult Materials\* Does your library charge overdue fines on adult materials? No

#### Question 902 Overdue Fines for Childrens Materials\*

Does your library charge overdue fines on children's materials? No

#### Question 903 Overdue Fines for Young Adult Materials\*

Does your library charge overdue fines on materials for young adults (YA)? No

Question 904 Notes on fines Question 905 Fee for Interlibrary Loans\* \$0.00

#### Question 906 Annual fee for nonresident patrons\*

\$0.00 - We provide cards to nonresidents at no cost.

#### **Question 950 Director Hourly Salary Low**

Please report the bottom of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

#### **Question 951 Director Hourly Salary High**

Please report the top of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

#### Question 952 Supervisory Librarian Hourly Salary Low

Please report the bottom of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).



#### **Question 953 Supervisory Librarian Hourly Salary High**

Please report the top of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

\$0.00

#### **Question 954 Non Supervisory Librarian Hourly Salary Low**

Please report the bottom of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

\$0.00

#### **Question 955 Non Supervisory Librarian Hourly Salary High**

Please report the top of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

\$0.00

#### **Question 956 Library Assistant Hourly Salary Low**

Please report the bottom of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

\$0.00

#### **Question 957 Library Assistant Hourly Salary High**

Please report the top of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

\$0.00

#### **Question 958 Library Clerk Hourly Salary Low**

Please report the bottom of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

\$0.00

#### **Question 959 Library Clerk Hourly Salary High**

Please report the top of the salary range as an hourly equivalent (annual salary / 2,080 hours = hourly wage) or (monthly salary x 12 months / 2,080 = hourly wage).

\$0.00

### Part 10 - Admin Information & Policies

Question 1001 Population Served This will be pre-filled by the State Library.

1912

The following **Questions 1009 - 1013** are required and will be used to help determine whether your library meets the Minimum Conditions for Public Libraries in Oregon as established by HB2243. For more information on these minimum conditions, please <u>refer to this guide</u>.

#### Question 1009 Link to Statewide Gale Resources\*

https://bit.ly/rainierlibrarycatalog

Question 1010 Link to Statewide LearningExpress Library Resources\* https://bit.ly/rainierlibrarycatalog

Question 1011 Link to Library Collection Management Policy\*

https://cityofrainier.com/?view=library-policies

#### Question 1012 Link to Library Circulation Policy\*

https://cityofrainier.com/?view=library-policies

#### Question 1013 Link to Library Patron Confidentiality Policy\*

https://cityofrainier.com/?view=library-policies

#### **Policies notes**

Optional.

## Reporting Burden / Branch and Bookmobile Report

#### Branch and/or Bookmobile Report Link

If your library has more than one public service outlet (i.e., multiple branches and/or a bookmobile), please click the **globe icon** below -- or copy & paste the link below into a browser -- and complete the green highlighted cells for each location to your best ability.

If your library has only one location and no bookmobile, please ignore this question. :-) The field below should be blank.

#### Reporting Burden (in hours)\*

Please report the total number of hours spent collecting and reporting this data for your library. Include all staff and/or volunteer time involved, as well as any time spent throughout the year compiling these statistics. Round to the nearest hour.

# File Attachment Summary

*Applicant File Uploads No files were uploaded* 

#### City Administrator Report December 4, 2023 Rainier Council Meeting

Mayor Cole and Members of the Council,

On November 2, I was among the participants in oral boards for police officer candidates.

I took the City's Department of Land Conservation and Development (DLCD) regional representative on a tour of Rainier on November 7. That evening, I participated in the Columbia County Jail Operating Citizen Advisory Committee meeting.

The morning of November 13, I accompanied Mayor Cole while he appeared on Mayor Monday on KOIN-6. Later on that day, I spoke with Winterbrook Planning about the grant the City has received from DLCD for a potential urban growth boundary land swap.

On November 15, I attended the monthly Rainier Chamber of Commerce board meeting, worked on a couple of possible street vacations, spoke with Oregon Sen. Suzanne Weber and submitted a housing funding application to the League of Oregon Cities for the Debast Road waterline project to be considered in the 2024 legislative session.

I attended the November 17 library board meeting and met that afternoon with KLTV and More Power Technology Group to discuss the logistics of broadcasting council meetings.

During the short Thanksgiving week, I worked on updating the City's safety manual.

I'm also working on establishing an Employee of the Month program to begin with the January council meeting.

At Your Service,

W. Scott Jorgensen, Executive MPA City Administrator